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MINUTES  
OF THE  
Kings Mountain Baptist  
Association  
NORTH CAROLINA



EIGHTY-FIRST ANNUAL SESSION  
HELD WITH  
ZION BAPTIST CHURCH  
OCTOBER 8th and 9th, 1931



NEXT ANNUAL SESSION  
TO BE HELD  
Thursday and Friday After the First Sunday in October  
OCTOBER 6th-7th, 1932  
WITH THE  
NEW BETHEL BAPTIST CHURCH  
LAWNDALE, N. C.



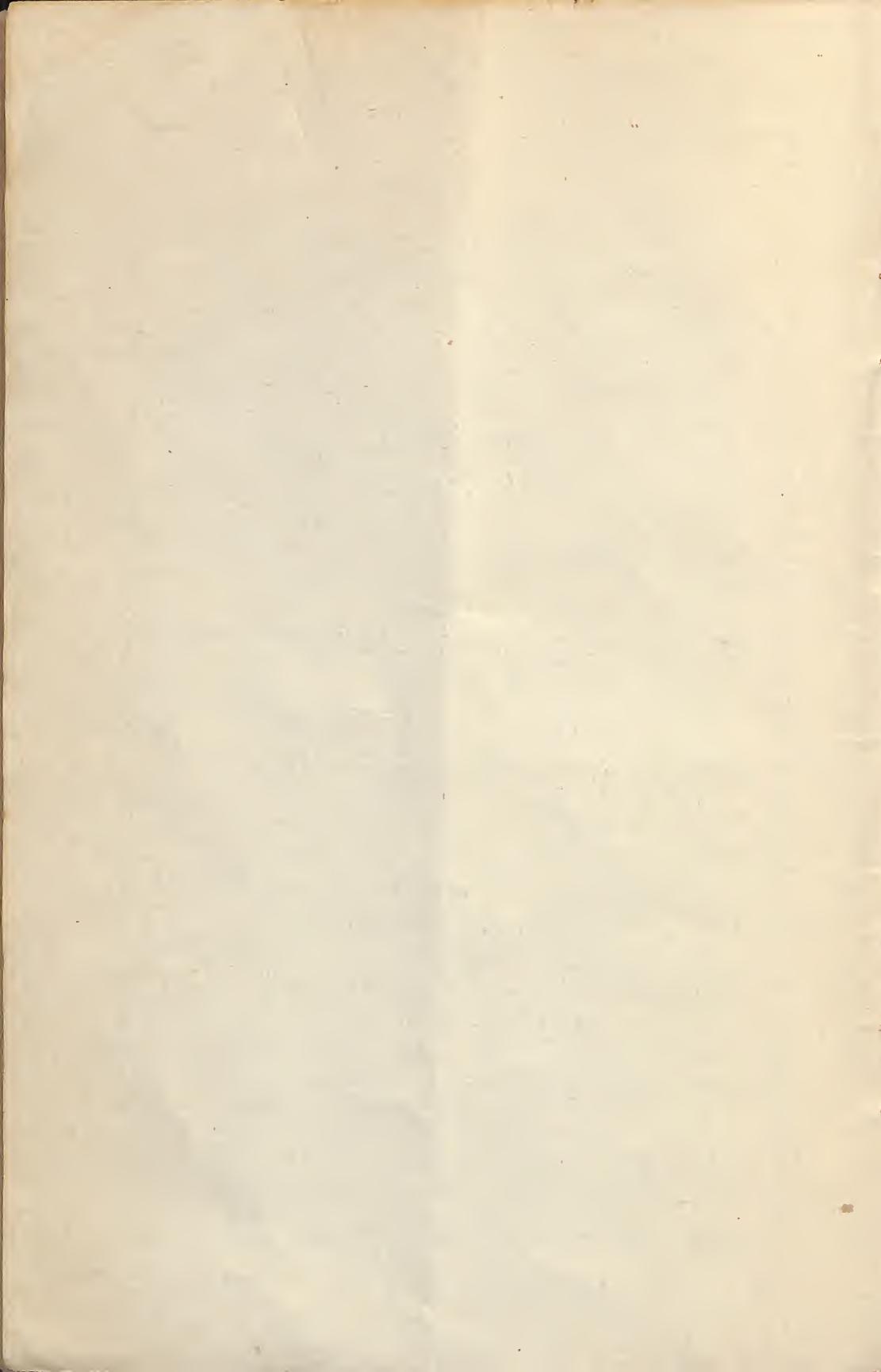
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# PROGRAM

## FOR SESSION OF 1932

With Chairman of Each Standing Committee and Preaching Appointees.

### FIRST DAY, FORENOON SESSION

9:30—	Devotional and Organization.	
10:00—	Religious Literature	T. L. Justice
10:30—	Woman's Work	Mrs. John Wacaster
10:50—	Mills Home	W. A. Elam
11:30—	Introductory Sermon	D. F. Putnam; Alt., H. E. Waldrop

### Closing Announcements.

### AFTERNOON SESSION

1:30—	Co-op. Program and Ch. Finance	Zeno Wall
2:15—	State Missions	L. L. Jessup
2:45—	Home Missions	H. E. Waldrop
3:15—	Foreign Missions	J. B. Davis
3:45—	Miscellaneous Business.	

### NIGHT SESSION

7:00—	B. Y. P. U. Work	Mrs. L. H. Ledford
8:00—	Doctrinal Sermon	W. G. Camp

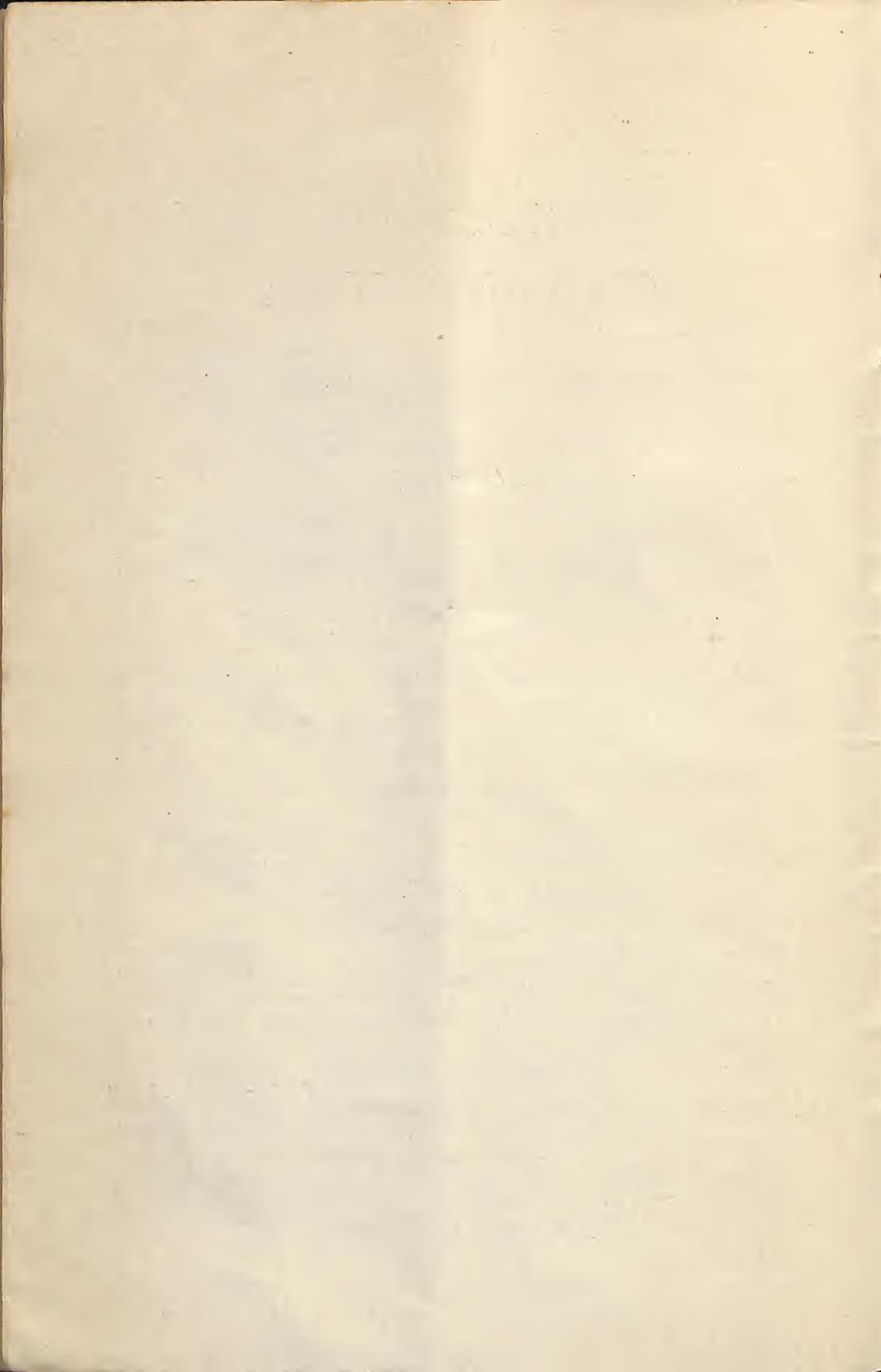
### SECOND DAY, FORENOON SESSION:

9:30—	Devotional, followed by reading Minutes.	
9:45—	Sunday Schools	J. W. Costner
10:15—	Baptist Hospital	D. G. Washburn
10:45—	Old Ministers' Relief	W. E. Lowe
11:15—	Temperance and Public Morals	J. L. Jenkins
11:45—	Miscellaneous Business.	

### AFTERNOON SESSION

1:15—	Christian Education and Boiling Springs Junior College	B. T. Falls
2:15—	Obituaries	J. M. Walker
2:30—	Historian's Report	C. J. Black
3:00—	Reports of Various Committees and Treasurer, closing	

Miscellaneous Business, Final Adjournment.



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## Associational Directory

### OFFICERS

Moderator—J. W. Suttle	Shelby, N. C.
Vice-Moderator—W. A. Elam	Shelby, N. C.
Clerk—J. V. DeVenny	Lawndale, N. C.
Treasurer—Geo. Blanton	Shelby, N. C.
Historian—C. J. Black	Bessemer City, N. C.
Executive Board—	
Geo. M. Gold, D. G. Washburn, S. H. Austell, D. F. Hord, Mrs. John Wacaster, Joe E. Blanton, S. Lester Roberts, the Moderator and Clerk to be ex-officio members.	

### PASTORS LIVING IN THIS ASSOCIATION

R. L. Chaney, Jr.	Kings Mountain, N. C.
J. B. Davis	Patterson Springs, N. C.
W. A. Elam	Shelby, N. C.
A. T. Howell, Supply Pastor	Kings Mountain, N. C.
J. L. Jenkins	Boiling Springs, N. C.
L. L. Jessup	Shelby, N. C.
T. L. Justice	Kings Mountain, N. C.
W. E. Lowe	R. 7, Shelby, N. C.
W. C. Lynch	Boiling Springs, N. C.
A. G. Melton	Boiling Springs, N. C.
D. F. Putnam	Shelby, N. C.
J. W. Suttle	Shelby, N. C.
Zeno Wall	Shelby, N. C.
H. E. Waldrop	Shelby, N. C.
D. G. Washburn	R. 4, Shelby, N. C.

### PASTORS LIVING IN NEIGHBORING ASSOCIATIONS

C. J. Black	Bessemer City, N. C.
W. G. Camp	Cherryville, N. C.
R. R. Cook	Cramerton, N. C.
O. R. Flack	Bostic, N. C.
W. M. Gold	R. 1, Elenboro, N. C.
C. H. Padgett	R. 2, Bostic, N. C.
C. M. Robinson	Vale, N. C.

### ORDAINED MINISTERS NOT PASTORS IN THE ASSOCIATION

G. P. Abernethy	Shelby, N. C.
J. D. Bridges	Lattimore, N. C.
W. A. Blanton	
W. T. Brown	Shelby, N. C.
W. C. Campbell	Shelby, N. C.
P. A. Carpenter	R. 4, Lawndale, N. C.
J. V. DeVenny	Lawndale, N. C.
T. W. Ebeltoft	Shelby, N. C.
J. M. Goode	Boiling Springs, N. C.
I. D. Harrill	Lattimore, N. C.
Nathan Hardin	Shelby, N. C.
J. J. Hicks	R. 2, Kings Mountain, N. C.
W. J. Jones	Lattimore, N. C.
C. A. Ledford	R. 4, Lawndale, N. C.

J. Z. Perry	Kings Mountain, N. C.
W. H. Redmond	Kings Mountain, N. C.
L. B. Scism	Kings Mountain, N. C.
John Shipman	Shelby, N. C.
J. O. Summerlin	Boiling Springs, N. C.
D. A. Tedder	Shelby, N. C.
Jno. M. Walker	Boiling Springs, N. C.
W. H. Wall	Shelby, N. C.

## OFFICERS OF ASSOCIATIONAL AUXILIARIES

W. M. U. Work:	Supt.—Mrs. John Wacaster	Cherryville, N. C.
	Jr. Supt.—Mrs. J. C. Dodd	R. 3, Shelby, N. C.
	Sect.-Treas.—Mrs. H. C. Royster	Shelby, N. C.
B. Y. P. U. Work:	Asso. Pres.—Mrs. L. H. Ledford	Shelby, N. C.
	Asso. Vice-Pres.—Carey Walker	Boiling Springs, N. C.
	Asso. Sec.-Treas.—Miss Lalene Grigg	Shelby, N. C.
	Asso. Chorister.—Carl Jordan	Boiling Springs, N. C.
	Asso. Jr.-Inter. Leader.—Miss Ruby Washburn	R. 6, Shelby, N. C.
Dist. Leaders:	Dist. 1.—Miss Ola Lee Glascoe	Shelby, N. C.
	Dist. 2.—B. E. Weathers	Shelby, N. C.
	Dist. 3.—C. E. McSwain	R. 1, Grover, N. C.
	Dist. 4.—Curtis Falls	Kings Mountain, N. C.
	Dist. 5.—Miss Eleanor Elliott	R. 6, Shelby, N. C.
Boiling Springs	Junior College: President.—Zeno Wall	Shelby, N. C.
	Dean.—J. D. Huggins	Boiling Springs, N. C.

## LIST OF CHURCHES AND NAMES OF MESSENGERS

BEAVER DAM: T. P. Hamrick, E. D. Humphries, W. H. Humphries, M. H. Hamrick, Clyde McSwain.

BETHLEHEM: B. G. Logan, W. H. Pheagin, Mrs. W. H. Pheagin, G. M. Howell, Mrs. G. M. Howell.

BOILING SPRINGS: J. B. Hamrick, V. H. Hamrick, Byron Wilson, L. W. Hamrick, D. W. Moore, E. B. Hamrick, J. W. Wood, Felton Walker, W. H. Skinner.

BUFFALOE: Martin Hoyle, P. M. Hord.

CARPENTER GROVE: A. T. Mull, G. M. Cook, S. T. Carpenter.

CASAR: H. E. Peeler.

DOUBLE SHOALS: C. R. Spangler, H. C. Royster, J. W. Costner.

DOUBLE SPRINGS: W. W. Washburn, G. Greene, F. E. Greene, J. S. Gillespie, B. B. Moore, A. L. Calton, W. P. Hawkins, J. C. Washburn.

DOVER: R. E. Moss, Mrs. C. G. White, Mrs. A. Pritchard

EASTSIDE: W. P. Craig, Mrs. W. K. Cline.

ELIZABETH: A. P. Spake, I. B. Allen, H. Borders, W. P. Wilson, Max Wilson, S. L. Roberts.

FALLSTON: J. C. Royster, W. A. Royster, John Hoyle, Mrs. E. G. Spurlin.

FLINT HILL: D. L. Putnam, L. H. Harril, Gilbert Ledbetter, Carl Weaver.

GROVER: D. J. Keeter, Miss N. Meldona Livingstone, Mrs. C. N. Feree.

KINGS MOUNTAIN FIRST: J. C. Baumgardner, R. C. Gold, Harold Crawford, Mrs. Lula Woodward, Mrs. D. G. Littlejohn.

KINGS MOUNTAIN SECOND: J. N. Gladden, W. C. Morris, Bright Goins, Mrs. W. C. Morris, J. A. Culberson.

LATTIMORE: J. A. McBrayer, C. W. Callahan, Carl Jolley, L. C. Toms, Lester Callahan, W. H. Putnam.

LAWNDALE: J. W. Towery, Mrs. C. A. Beam.

MACEDONIA: Mrs. J. S. Fowler.

MOUNT SINAI: L. C. Putnam, J. C. Bridges.

MULL CHAPEL: O. A. Bowen, C. A. Eddins.

NEW BETHEL: W. J. Dixon, T. B. Hord.

NEW HOPE: W. D. Earl, S. H. Austell, R. F. Borders.

NEW PROSPECT: E. G. Clark, O. C. Dixon.

NORMAN GROVE: B. A. Davis, Dover Norman.

NORTHBROOK: J. C. Wehunt, T. G. Lackey.

OAK GROVE: Kemp Ledford, W. C. Blanton, J. W. Watterson, J. S. Ware.

PATTERSON GROVE: L. B. Scism, J. F. Dixon.

PATTERSON SPRINGS: Eli McSwain, J. C. Jenkins, L. F. King, G. M. Borders, C. F. McSwain, Miss Kathleen King.

PLEASANT GROVE: V. A. Gardner, Coleman Elliott, W. C. Bridges, B. S. Mauney, L. T. Hamrick.

PLEASANT HILL: J. C. Lowery, H. J. Dillingham, H. I. Kendrick, Mrs. J. C. Lowery.

PLEASANT RIDGE: Lewis McSwain, G. L. Hamrick.

POPLAR SPRINGS: J. D. Elliott, E. L. Holland, J. C. Hamrick, J. R. Harrill, W. W. Jones, L. C. Debrew.

ROSS GROVE: L. H. Ledford, Joe E. Blanton, Mrs. D. L. Hauser.

SANDY PLAINS: Z. V. Whitener, T. O. Wiggins, B. P. Jenkins, Geo. Whitaker, W. B. Petty, S. F. Grayson, R. L. Whitesides.

SHELBY FIRST: Jno. P. Mull, J. H. Quinn, Geo. Dover, L. S. Hamrick, Geo. P. Webb, A. J. Dedmon, B. T. Falls, Horace Easom, C. Rush Hamrick, O. V. Hamrick, Mrs. Rush Stroup, Mrs. W. L. Packard, Mrs. W. A. Pendleton, Mrs. Coleman Doggett.

SHELBY SECOND: W. T. Brown, G. V. Hawkins.

UNION: C. E. Withrow, Mrs. Geo. Lee.

WACO: J. F. Wacaster, S. L. Dellingher, D. B. Stroup, Mrs. Guy Harrelson.

WALLACE GROVE: Clyde Owens, Odus Waller.

ZION: J. W. Irvin, G. L. Cornwell, G. T. Cabaniss, Grady Wilson, Laurel Hoyle, G. P. Irvin.

ZOAR: W. R. McIntyre, C. L. Allen, C. C. Allen, Miss Irene Allen.

Total number of messengers present, 165.

Pastors present, one or both days: R. L. Chaney, Jr., J. B. Davis, W. G. Camp, W. A. Elam, J. L. Jenkins, L. L. Jessup, T. L. Justice, W. E. Lowe, W. C. Lynch, C. H. Padgett, D. F. Putnam, C. M. Robinson, J. W. Suttle, H. E. Waldrop, Zeno Wall, D. G. Washburn, 16.

Ordained ministers present, members of our churches, but not pastors in the Association: G. P. Abernethy, J. D. Bridges, W. T. Brown, W. C. Campbell, J. V. DeVenny, J. M. Goode, I. D. Harrill, C. A. Ledford, L. B. Scism, J. O. Summerlin, D. A. Tedder, John M. Walker, 12.

Total members of the association, 193.

Visitors present, representing the general denominational work,—J. A. McMillan, Perry Morgan, George Burnett, G. G. Page, O. E. Sams.

From Gaston Association.—Rush Padgett, D. C. Wesson, B. H. Waters.

From South Fork Association.—J. R. Cantrell, Mrs. J. R. Cantrell.

From Sandy Run Association.—C. H. Padgett.

From Mecklenburg.—Cabarrus Association.—J. D. Moose, W. W. Rimmer.

COMMITTEES, REGULAR AND SPECIAL, APPOINTED DURING  
THE SESSION

ENROLLMENT.—T. B. Hord, C. R. Spangler, W. B. Petty.

RELIGIOUS LITERATURE.—H. E. Waldrop, B. G. Logan, O. C. Dixon.

WOMAN'S WORK.—Mrs. John Wacaster, Mrs. D. F. Putnam, Mrs. W. A. Elam.

MILLS HOME.—D. F. Putnam, J. W. Costner, B. B. Moore.

CONSTITUTION AND CONFESSION OF FAITH (special committee): D. G. Washburn, W. A. Elam, B. T. Falls, D. J. Keeter, B. P. Jenkins.

FINANCE.—J. W. Irvin, Joe E. Blanton, J. C. Washburn.

CO-OPERATIVE PROGRAM AND CHURCH FINANCE: W. C. Lynch, Grady Wilson, A. A. Richards.

STATE MISSIONS: J. L. Jenkins, G. L. Hamrick, C. C. Allen.

HOME MISSIONS: B. T. Falls, P. M. Hord, C. W. Callahan.

FOREIGN MISSIONS: Horace Easom, S. H. Austell, S. L. Dellinger.

B. Y. P. U. WORK: W. G. Camp, Mrs. L. H. Ledford, J. S. Gillespie.

SUNDAY SCHOOLS.—W. A. Elam, C. F. McSwain, S. L. Roberts.

BAPTIST HOSPITAL: A. T. Howell, L. F. King, J. A. McBrayer.

OLD MINISTERS' RELIEF: D. G. Washburn, Clyde Owens, G. T. Cabaniss.

TEMPERANCE AND PUBLIC MORALS: Jno. P. Mull, C. A. Eddins, J. W. Watterson.

CHRISTIAN EDUCATION AND BOILING SPRINGS JUNIOR COLLEGE: Zeno Wall, E. L. Holland.

OBITUARIES: Geo. P. Webb, Laurel Hoyle, G. Green.

TIME, PLACE AND PREACHERS FOR NEXT SESSION: D. F. Hord, Geo. Whitaker, John Wacaster.

TO NOMINATE EXECUTIVE BOARD: A. P. Spoke, H. J. Dillingham, V. H. Hamrick.

TO NOMINATE TRUSTEES OF BOILING SPRINGS JUNIOR COLLEGE: Jno. P. Mull, W. D. Earl, C. R. Spangler.

Called for under resolutions by L. L. Jessup, special committee: L. L. Jessup, Jno. P. Mull, H. E. Waldrop, W. W. Washburn, J. W. Irvin.

## PROCEEDINGS:

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### FIRST DAY,—FORENOON SESSION

The Kings Mountain Baptist Association met in its eighty-first annual session with the Zion Baptist Church. The session opened at 9:30 A. M., October 8, 1931.

Songs, "Stand Up for Jesus" and "Stepping in the Light," were sung by the congregation.

Devotional exercises were led by D. F. Putnam. Ps. 24 was read, and comments and prayer offered.

Song: "Higher Ground."

Moderator J. W. Suttle called the body to order for business.

On motion, the permanent organization of the body was gone into without a report from the committee on enrollment. J. W. Suttle was re-elected Moderator by standing vote, making his nineteenth year of continuous service in this capacity. W. A. Elam was elected Vice-Moderator. Other officers, J. V. DeVenny, Clerk; Geo. Blanton, Treasurer, and C. J. Black, Historian, were re-elected by acclamation.

Visitors recognized at this time: J. A. McMillan, of the Mills Home, O. E. Sams, of Mars Hill Junior College; J. R. Cantrell, of the South Fork Association; G. G. Page, representing the Biblical Recorder, and Miss Lucy Brown, of the South Mountain Institute.

The program as printed in the minutes of last year was adopted as the order of business for the present session.

H. E. Waldrop read the report on religious literature; and, on motion to adopt, discussed the importance of keeping the mind pure by reading literature of the higher order. G. G. Page then spoke on the report with special reference to the Biblical Recorder, our State Baptist paper. Report then adopted.

### REPORT ON RELIGIOUS LITERATURE

We feel that the attention of all our people should be called to literature which will build character, develop a pure mind and strengthen the religious and moral life of our people. We therefore call attention to the literature published in the interest of our own denomination, namely: The Biblical Recorder, published in Raleigh, N. C.; Charity and Children, published in Thomasville, N. C.; The Home and Foreign Field, published in Richmond, Va.; The Royal Service, published at 1111 Comer Building, Birmingham, Ala., and the publications of our Baptist S. S. Board in Nashville, Tenn.

Submitted for Committee by H. E. WALDROP.

At this point the moderator made some statements in regard to steps already taken looking to the rewriting of the Constitution of the Association. On behalf of the Executive Board, D. G. Washburn submitted a rewritten Constitution with a Confession of Faith attached. On motion, the proposed paper was referred to a special committee. (See list of committes.)

D. C. Wesson was recognized as a visitor from the Gaston Association.

O. E. Sams was given the floor, and gladly heard in a short talk on Christian Education and Mars Hill Junior College.

Mrs. John Wacaster read the report on Woman's Work; and on motion to adopt, spoke to the subject in her own inimitable way.

Report was then adopted.

#### WOMAN'S WORK

As each year passes we see an advancement in the work the women of our churches are doing. They are putting their emphasis on Mission Study, Prayer, Service and Giving and a program built on these things cannot fail. One of the outstanding forces in our achievements is our Mission Study Courses. We believe that an intelligent understanding of the needs begets interest and a genuine interest brings forth gifts.

Still another secret of our success is our regard for little things. We do not have large gifts, but an almost infinite number of small contributions.

Possibly another force in the development has been the definiteness of our aim, all during the years we have had a standard of excellence toward which we have continually striven. Greater than any of these, possibly greater than all of these, is their reliance upon Jehovah, as shown in the emphasis placed on prayer. We have study courses in prayer and definite times set apart for prayer times, when the women of the State and of the South unite in their petitions for definite causes.

Then, too, our women are giving of their means (many of them) the Bible way of giving and not only giving of their money, but of their time, talents, etc., into His service. These are some of the forces that have led to the glorious victories of the W. M. U. and will guide it to undreamed of achievements in the future.

Though a report is largely statistical, it deals in the truest sense with conditions beyond the count of figures. Even as Jesus said to the woman at the well, "Woman, believe me the hour cometh, when we shall neither in this mountain nor yet at Jerusalem worship the Father so He might whisper in consolation to us today, People of mine, the hour cometh, when we shall neither in dollars nor in cents, report my work which you have done." Maybe Jesus meant the time of the new heaven and the earth in His words to the woman at the well. We may be sure it will be that time which He has in mind if we ever hear Him speak of a day when dollars and cents do not enter into our associational report.

Listen to these figures:

The women of the Association gave last year to Missions, \$6,632.23. The W. M. U. of N. C. gave \$250,985.58. The rate per capita for North Carolina Baptist men, women and children (including W. M. U. members) was just about \$2.00 per member for Missions, while the women, old and young, boys and girls, children and all, gave around \$7.00 per member. If all North Carolina Baptists had given as did the W. M. U. members, Dr. Maddry would have received about \$3,000,000 in his office this past year.

Our associational meeting was held at Poplar Springs August 27-28, with a good attendance and a fine program. Dr. J. C. Anders, medical mis-

sionary to Africa, added much to the program, as did the address of Mrs. Harris on "Go Forward."

Our meeting will be held next year with Double Shoals church.

Once again, I ask for the co-operation of every pastor and every unenlisted woman. Not only for your co-operation, but for your love, sympathy and prayers. With these things we would be assured of victory.

Respectfully submitted, COMMITTEE.

The report on Mills Home was read and spoken to by D. F. Putnam. J. A. McMillan, pastor of the church at the Home, also made an informing and appealing talk on the report, revealing in a striking way the heart of our orphanage work. The report was then adopted.

#### MILLS HOME

The first child was received into this institution forty-six years ago. Since that time, more than three thousand have entered its friendly confines. At present there are 500 at Thomasville, 135 at Kenedy Home, and 288 with 68 mothers are being helped by the Mothers' Aid Department.

Those at Thomasville are housed in twenty cottages, they are clothed, fed and given school advantages through the eleventh grade. The play life is provided for and the children are healthy and happy.

The farm is a source of productiveness; enough vegetables are raised to supply the needs of the children; 2,700 bushels of small grain was raised last year; 20,000 pounds of pork is raised at Thomasville each year; enough sweet potatoes are raised and cured each year to last till the next harvest. Fifty-six fine Holstein cows furnish enough milk for each child to have a quart a day, fifteen of the same strain render the same service at the Kenedy Home. Several shipments of live hogs were made from the Kenedy Home last year.

The grounds at Thomasville present a most attractive appearance. In addition to the twenty cottages in which the children live, there are other buildings, the General Manager's Home, the Administration Building, the Infirmary, modern cattle barns, poultry houses, sewing room, shoe shop and the school building, the auditorium, which is used for the church assembling and worship.

Seventy-eight employees give their time and best energies to caring for the children and doing the work necessary in this great institution. These faithful men and women work at a very low salary and are in love with their work.

The support of the work outside of what is raised and produced on the farms, comes from monthly collections from the Sunday schools, the annual Thanksgiving offering, and personal donations in money and kind from friends and churches. There is at present a deficit which our people should relieve at the approaching Thanksgiving season.

The minister of the church and pastor, J. A. McMillan, is well nigh ideal. There are about four hundred members, composed of the employees and the boys and girls of the home. The church is self-supporting, and gives about three times as much to co-operative program as they spend on home expenses. This should put many of our churches to shame, or rather inspire them to more earnest effort to be good stewards.

Your committee recommends that all Sunday Schools of the Kings Mountain Association take monthly offerings for the support of the Home, and that all churches plan for a Thanksgiving offering, with one day's earnings as a minimum offering from each member. We would further urge that all Sunday Schools subscribe for sufficient copies of *Charity and Children* to furnish a copy for each home or family attending Sunday School. We also wish to suggest that those of our people whom God has blessed with means, remember the Home in their wills.

Signed by COMMITTEE.

At the appointed hour for preaching, the congregation joined in singing "Faith of Our Fathers." L. L. Jessup, the preacher of the hour, read Rom. 8:33-39. Prayer was offered by Rush Padgett. Text, Ps. 11:3. Theme, Foundations, insecure if worldly, sure and safe if based on God's truth. Only tragedy faces life when based on the outward. We see this in widespread present day tendencies in breaking up of home life, disrespect for law, loss of confidence in our fellows. How Christians meet these tendencies will determine the power and influence of our religion in the future.

We may follow the clear light of a good hope; for "The Lord is in His holy temple," and "The foundation of the Lord standeth sure." Because of this we face a challenging opportunity for effective Christian testimony. In entering the open doors of present day opportunities God's people may confidently stand. The foundation of God will never fail.

T. L. Justice, having recently accepted the pastorate at Kings Mountain, First Church, and A. T. Howell, supply pastor at Grover, were formally recognized.

D. G. Washburn, pastor of the Zion Church, welcomed the members of the Association and visitors in a cordial and earnest short talk. The session adjourned with benediction by J. B. Davis.

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#### AFTERNOON SESSION

The body reconvened at 1:30 P. M.

Song: "Standing on the Promises." Prayer led by A. T. Howell.

W. C. Lynch, the appointed writer of the report on Co-operative Program and Church Finance, and J. L. Jenkins, writer of the report on State Missions, were both absent. It was decided that these reports might be handed to the Clerk later for incorporation in the minutes.

The report on Home Missions was read by B. T. Falls, and that on Foreign Missions by Horace Easom. On motion to adopt these reports, it was decided to discuss all these subjects together under the general head of financing and denominational enterprises.

Perry Morgan, of the General Board of our State Baptist Convention, spoke of the timeliness and importance of the proposed every-member canvass in support of all phases of our work at home and abroad. He stressed the value of organizing the forces for the special effort to be made November 29 to December 6, of this year.

Song: "Rescue the Perishing."

George Burnett, of Memphis, Tenn., now working under the direction of our State Board, spoke very ably and interestingly, stressing the Bible plan of kingdom work. This plan comes from God, it is clearly taught in His book, it meets every requirement of our financial obligations to His cause. Following this plan is doing God's work in God's way.

Reports were adopted as read, and after announcements, the body adjourned till 7 P. M.

Closing prayer by Horace Easom.

#### STATE MISSIONS

The real task of the Baptists is to be found in the Great Commission. Matt. 28:19-20, and when analyzed and briefly stated is: Make Disciples. Baptize Disciples; Teach Disciples in All Nations.

Every Baptist Church and every individual is responsible for the performance of this task. The unit in the Kingdom of God is an individual Christian, while the unit of the organized Kingdom is a single New Testament church. The churches are divine institutions having Christ as their author and founder, and so, in the very nature of the case, they must be forever the center of all New Testament evangelism.

Hence, a true definition of State Missions may be thus stated: It is the channel through which the churches of a given territory, marked by the State lines, undertake to combine and utilize their strength in the creation of a great denominational life. In other words, the business of a state convention is to produce a denominational life, whose fruitage shall be evangelism, church organization, Sunday Schools, W. M. S., B. Y. P. U.'s, Home and Foreign Missions, Colleges, Orphanages and other beneficent institutions. These various objects of our State Convention have been, in recent years, grouped together and named the Co-operative Program.

During the past decade, many unfortunate and discouraging handicaps have greatly hindered the work of the kingdom; but we are glad to report that during the past year, our own State has greatly reduced its indebtedness and has been able to retire the bonds that have come due. Other payments on bonds come due December 1st, but we feel confident that our Baptist hosts will meet the emergencies as they have always done in the past, and thereby save our credit as a denomination.

Your committee would heartily endorse the South-wide plan of the every-member canvass and recommend to our Association that we enter into this great forward movement to enlist all our people in the task of not only paying our debts, but in the consecration of themselves and their all to the serving of our King, whose commission has been entrusted to us.

J. L. JENKINS FOR COMMITTEE.

#### HOME MISSIONS

Home Missions is the effort of all that group of missionary and evangelistic tasks which either because of their nature or their size and difficulty can best be handled by a South-wide denominational agency. The object of an operation should always be and is to conserve whatever is being done by any other agency working in the same field by a careful co-ordination of the work of all with the purpose of evangelizing the whole Southland. It differs from Foreign Missions only in the conditions under which the work is done, not at all in the message and very little in the method.

The Home Mission Board, through which the Southern Baptist Convention is doing its Home Mission work, has worked itself out of a very precarious financial condition and now stands on solid ground. Some workers have been dropped but the real mission work of the Board has been continued.

This has been done, in the face of decreasing receipts, in two ways: (1) by giving to the missionaries more territory; and (2) by reducing the appropriations to institutions. The Board is interpreting "Missions" to mean primarily the "making and baptizing of disciples" and is therefore majoring on preaching the Gospel to Foreigners, the Indians, the Negroes in the congested centers of our Homeland, and in Cuba and Panama.

Following the instruction of the Southern Baptist Convention the Board is living within its income and paying its debts. Last year, in spite of decreased receipts, the Board by combining departments and practicing the most heroic economy paid \$141,000 on the principal of its indebtedness and carried on its mission work. Not one single mission field has been abandoned.

The budget for next year at the annual meeting of the Board, June 3rd, was laid out, according to the instruction of the convention, on the basis of the cash receipts of the year before.

The receipts were \$413,283.96. This was \$26,510.80 less than the Board received the year before. The Board was, therefore, forced to the painful necessity of cutting \$26,500 off of its budget of operations. This reduction was made by economizing in overhead expense and in reducing the appropriation to institutions. Only a very small percentage of reduction was made in the Mission work. Two hundred and fifty thousand dollars was set aside for payment of interest and principal on indebtedness. The Board has definitely decided to retire its indebtedness as rapidly as possible.

During the past year the Board has had 252 missionaries and helpers who have given 3,162 weeks of labor, conducted 3,563 religious services, preached 9,373 sermons, held 5,857 prayer meetings, made 51,356 religious visits, received by profession and baptism 3,562 people, added to the churches 3,015 members and distributed 634,514 pages of tracts.

The Home Mission Board provides an agency through which Southern Baptists can bring the impact of the whole denomination to bear upon any mission problem anywhere in Southern Baptist territory. With the co-operation of the State Boards, Southern Baptists through the Home Mission Board will be able to evangelize the Southland, preach the Gospel to the foreigners who are in our midst, help the Negroes to come into their own as a Baptist people, build denominational morale, and revitalize our spiritual interest throughout the whole Southern Baptist Territory. The prospects for the future for Home Missions are as bright as the promises of God and the faith of His people.

Respectfully submitted. Signed by the COMMITTEE.

#### FOREIGN MISSIONS

Today, when we stand and look out over a bleeding world—a mass of humanity, heart-broken, groping in the dark and looking for some light, we cannot help but shout, "Go ye into all the world and preach the Gospel." Today, when the material structures of the world have crumbled and the people have seen clearly that the material cannot endure, there has never been a more opportune time to win the world to Jesus.

Strenuous efforts have been made during the past year by our Foreign Mission Board, the only agency of our Southern Baptist Convention for reaching our neighbors abroad, to reach the people with the message of Christ.

The work of the Board extends into fourteen countries. We have 423 foreign missionaries and 2,045 native missionaries, which is perhaps as large a number of missionary workers as are employed by all of our Baptist State Mission Boards here in the Southland. There are almost as many students in our schools in foreign lands as are in all our Baptist colleges in the South. There are thirteen theological seminaries abroad, as compared with the three we have here at home. The theological schools abroad have no endowments. We have five really worthwhile publishing houses and five more embryonic ones. Our nine hospitals treated 73,784 patients last year. The investments in hospitals here in the Southland is, \$15,000,000.00. Abroad, the investment in hospitals is, \$250,000.00. It has been four years since

any serious attempts at reinforcements abroad have been made. We have lost out of the number a net total of 122 foreign missionaries and 704 native missionaries. We ought to sweep away all question marks about whether we are going to support our God-called workers at the front. We have 125 volunteers. We have not the money to send them. We are caught by a most inspiring vision when we turn our attention to the progress of the work. Schools are crowded and pupils are being turned away. Our publishing houses cannot meet the demands upon them. There have been 14,415 baptisms in our foreign fields during the past year. The debt of the Foreign Mission Board on January 1st, 1928, was, \$1,211,608.06. On January 1st, 1931, the debt had been cut down to \$945,366.27.

The Southern Baptist Convention has launched a Foreign Mission program which cannot be supported on the present scale of contributions from Southern Baptists. Drastic steps will have to be taken unless the Every-Member Canvass Campaign, which is in a preparatory process at present, is an overwhelming success and more money is turned to this work. To contract the work suddenly would be disastrous.

God is stamping His seal of approval on the work abroad and it seems as if He is urging us to go forward into wider fields.

HORACE EASON, FOR COMMITTEE.

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### NIGHT SESSION

Song: "On Jordan's Stormy Banks." Prayer led by J. M. Goode. Song: "Wonderful Words of Life."

The body was called to order, and the report on Baptist Young People's Union Work was read by W. G. Camp. Pending adoption, the report was interestingly discussed by the writer; also by J. B. Davis, Mrs. L. H. Ledford and D. F. Putnam.

Special Songs: "Never Give Up," rendered as a solo by Miss Madge Spurlin, of Ross Grove B. Y. P. U., and a male quartet by young men of Beaver Dam Union.

Report adopted as read.

### B. Y. P. U. WORK

The young people in our Baptist Churches have an organization that is far-reaching in its influence, both for the present and for the future. This organization is the B. Y. P. U.

The Baptist Churches of North Carolina have more than 2,500 unions and 497 general organizations. During the past year 691 unions were recognized as standard and nearly 1,900 study course awards were given. The Sunday School Board at Nashville and our State Board jointly employ four B. Y. P. U. workers in North Carolina. They are Mr. James A. Ivey, General Secretary, Miss Winnie Rickett, Junior and Intermediate Leader, Miss Harrison in the Eastern half and Miss Biggers in the Western half of the State.

In the Kings Mountain Association, there are about 90 unions with around 1,800 members, and 14 General Organizations. Many helpful study courses were taken and many awards were given in our Association during the past year. Mrs. L. H. Ledford, of Shelby, has been and is now the fine and very efficient leader of our Associational B. Y. P. U. forces.

Some of our churches now have a separate union for the adult men and women. This plan seems far better than having too many adults as

members of the young people's union. A special quarterly is prepared for the adult union.

It is suggested that every church, where it is practical, have a General Organization and of course a General Director. The General Director and all other officers and leaders should be elected by the church. Some mature and some consecrated man or woman should keep in close touch with the young people. You men and women who can lead young people have no small talent. There will be a song in your heart here and a crown upon your head yonder.

It seems generally true that more girls than boys are interested in the B. Y. P. U. Whatever the cause, this would indicate that within the next score of years, the better trained and more active members in our churches will be found among the women rather than the men.

The provision made by the B. Y. P. U. to care for the social needs of our young people is of untold value. The social life can not be safely ignored or neglected. The world, with its million attractions, bids for the social life of our noble boys and girls. The forces that capture the social life are likely to capture the whole life.

The topics studied week by week in the B. Y. P. U., the suggested Study Courses, together with the actual work done by officers, committees and members, furnish a fine combination of instruction, inspiration and practical experience. It opens the way for closer fellowship with Christ and lays the foundation for development and future usefulness in the service of our Lord and Master.

Respectfully submitted by COMMITTEE.

The congregation joined in singing "What a Wonderful Change." Prayer, led by G. G. Page.

Thomas L. Justice, selected to preach the annual doctrinal sermon, read for a text, 2nd Cor. 4:18, "For we look not at the things which are seen," etc. Subject: The Reality of the Unseen.

The instability and changeableness of the tangible and material was strikingly illustrated, and the sure and unchangeable reality of the things of the invisible spirit strongly shown.

The closing prayer was offered by Pastor Washburn.

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## SECOND DAY—FORENOON SESSION

Opening Songs: "All Hail the Power of Jesus' Name," and "I Am Thine, O Lord." Prayer, led by J. D. Bridges. Song: "Power in the Blood."

The Moderator called the body to order for business, and the minutes of yesterday were read and approved.

The report on Sunday School work was read and duly adopted after being spoken to by W. A. Elam, the writer. J. W. Costner, leader of S. S. work in the Association, also made a short talk, and offered a set of resolutions pertaining to the subject. The resolutions offered were adopted along with the report.

## SUNDAY SCHOOL WORK

Since the organization of the Sunday School Board forty years ago, the Sunday School work has made steady progress in the Southern Baptist

Convention. Last year we reported 20,679 Sunday Schools in the South, with an enrollment of 2,839,183. In 1917, we reported 18,394 Sunday Schools, with an enrollment of 1,784,992. A gain in 14 years in enrollment of 1,054,191, or an average annual gain of 75,300.

Our Sunday School Board is the only institution we have that makes any money by its operation. The Board puts its surplus earnings to a wise use in kingdom work throughout the world. The assets of the Board last year were listed at \$2,323,832.89, while its liabilities were only \$342,508.84. Last year in the South 90,162 awards were bestowed.

In North Carolina very substantial progress is being made in the Sunday School work, notwithstanding the financial depression. Readjustments have been made by the General Board of the Baptist State Convention last year by which \$11,000 is saved to State missions. There are now only two regular workers in the Sunday School department maintained by State missions. There were issued last year 7,384 normal and 2,708 administration awards. The General Board, through its training department, headed by Perry Morgan and Miss Gladys Beck, is seeking every way possible to enlarge the Sunday School work of our State.

In the Kings Mountain Association, we have 42 churches, every one of which has a Sunday School. The latest report says that we have 14 standard schools. Many training schools have been held in the churches of the Association during the last year. Special mention should be made of the fine work being done by the Kings Mountain Sunday School Association. J. W. Costner, our superintendent, is giving much of his time to this important work without money and without price.

Your committee makes the following recommendations:

1. That every church hold as many training schools as will meet their needs.
2. That every church use the approved and tested methods to enlarge their Sunday Schools.
3. That every Sunday School seek to enlist the many who are not in Sunday School.
4. That a worthy offering in every Sunday School once per month and once every year at Thanksgiving be taken for the support of the Mills Home at Thomasville, and once per year for State missions, hospitals and Christian education.

Respectfully submitted by COMMITTEE.

#### RESOLUTIONS

Whereas, Brother G. G. Page has been Superintendent of the Kings Mountain Baptist Sunday School Association since its organization in the year 1927, and October 23;

Whereas, Brother Page has deemed it advisable not to continue in this office any longer;

Therefore Be It Resolved,

First, That this Association express its regret over the fact that it is to lose the wise and efficient leadership of Brother Page, and shall miss his genial personality.

Second, That we express our deep appreciation for the personal sacrifice and effort which Brother Page so consistently and willingly gave to the work of this Association, which has resulted in the efficient operation of our Sunday schools, the increasing of their membership, and especially the honor and privilege of this Association being the first Standard Baptist Sunday School Association in the South,

Third, That we wish for Brother Page an ever-increasing success in the work of the Sunday School, which he loves so well, and express our desire for the continuation of his wise counsel in our meetings, and an interest in his prayers at all times.

Fourth, That a copy of these resolutions be sent for publication to Charity and Children, the Shelby and Kings Mountain newspapers, and to the clerk of the Kings Mountain Baptist Association for incorporation in the next issue of the minutes of that body.

Done by order of the Kings Mountain Baptist Sunday School Association at its regular meeting, February 1, 1931.

A. T. Howell read and spoke to the report of Baptist Hospital. He ably emphasized this as the modern way of carrying out Jesus' instructions to His followers: "As ye go—heal the sick." In this way the Christian manifests the finest points of his profession.

D. F. Putnam also spoke to the report, and it was duly adopted.

Old Ministers' Relief was reported on and impressively discussed by D. G. Washburn, who pointed out the worthiness of this cause. The moderator, also feelingly and forcibly spoke in behalf of the worn-out preacher. J. D. Huggins and Zeno Wall made short talks. Report adopted.

#### THE BAPTIST HOSPITAL

Our Baptist Hospital is located at Winston-Salem. Rev. G. T. Lumpkin is the efficient superintendent. It has a large, well-equipped, up-to-date building. In medical and surgical appliances it is equal to any hospital in our country. The fine medical staff and nursery force is equal to any in all the land, as proven by the very low death rate. In fact, our hospital has become a life-saving station for sick and dying Baptists. During its more than eight years' ministry of healing, it has never turned away a patient on account of his or her poverty, but has served the sick and needy Baptists of North Carolina thousands of times without money and without price.

Only the records of Heaven can tell the lives saved, the homes preserved from the wreckage and dissolution and the children we have saved from the tragedies of an orphan's life.

Nearly 20,000 patients have been admitted since its opening. They have come from all sections of the State and other states.

They have come afflicted with all sorts of diseases and deformities, and for the most part have been sent back home well and happy.

Our missionaries, college students, ministers and their families, widows and orphans have come and the hospital has responded to their cry.

Nearly one-fourth the patients have been full charity patients, nearly one-fourth were part-pay patients, the other half pay-patients. The charity work this year will cost approximately \$60,000.00. A splendid \$50,000.00 nurses' home has been built and paid for, and \$40,000.00 has been paid on the indebtedness of the institution.

The ministry of Jesus, our Lord, was three-fold—teaching, preaching and healing. We cannot fully carry out the program of Jesus without healing. The most of the miracles of our Lord were miracles of healing.

The hospital needs our sympathy, prayers and financial help in order that it may go on its God-given mission in helping and healing the people of our State and churches.

The service given by our hospital is as cheap and effective as that of any other hospital in our State. Our people who are well-to-do and able to pay their hospital bills ought to patronize our own institution so that the hospital will be able to render more service to those who are not able to pay.

1. Your committee would recommend that "Mother's Day" be observed in every Baptist Church in North Carolina and that every Baptist Sunday School make an offering to the Baptist Hospital on that day. We have in North Carolina 1,500 Sunday Schools that never gave a penny to the hospital. We need \$25,000.00 for charity work. The Sunday Schools can do it if they will, and they will if properly laid upon their hearts.

2. Your committee would recommend that each church or community

sending charity patients would assume at least \$1.50 per day of the patient's expenses.

3. Your committee would suggest that our people with money and generous heart endow a bed in the charity ward. Fifteen thousand dollars left to the Baptist Hospital will provide a bed in our charity ward for all time to come. That bed will take care of 24 patients each year. Can you think of a richer provision for your fellowman than this investment in health and life? It will save many lives, will keep many homes intact and will save many children from the orphan's tragic life.

We want to go on in a larger way, to save life and heal the diseased. We plead for your co-operation in a greater material way that no one shall be turned away to die uncared for. Inasmuch as we do it to these sick ones, we do it to Jesus, our Saviour and Lord.

A. T. HOWELL FOR COMMITTEE.

#### REPORT OF MINISTERIAL RELIEF

The heroes of battles are given tributes of praise and pensioned for service rendered. Let us not forget that the greatest heroes of time are those who have fought in the front lines of the spiritual warfare for Christianity and right and for the souls of men.

The work of the old Ministers' Relief Board was turned over to the Relief and Annuity Board in Dallas, Texas, in 1918, and this board has charge of all funds sent for the relief and support of our aged and disabled ministers, their widows and dependents.

Your committee heartily recommends this work to all the churches and would urge that this work be not forgotten when the budget is made out for the year.

D. G. WASHBURN FOR COMMITTEE.

Temperance and Public Morals was reported on by John P. Mull, who, on motion to adopt, called attention to the leading items of the report, pointing out the power of public sentiment in securing respect for and enforcement of law and in restraining the evils of Sabbath desecration and gambling. L. L. Jessup offered a set of resolutions bearing on the latter evil. These were accepted as an amendment to the report, and discussed by Bro. Jessup, J. D. Bridges spoke briefly to the report. The amended report was then adopted.

#### TEMPERANCE AND PUBLIC MORALS

The temperance question has ever been a question which has had consideration before all religious bodies. So far as law is concerned, we have all we need, both from a national and state standpoint. Our country has on its statute books all that is desired from a prohibition standpoint. The question we now have to solve is the proper enforcement of that law. Public sentiment is the motive behind, or the lack of it, that determines whether any law is to be enforced. In other words, if public sentiment properly backs a law it will be enforced, but the lack of its proper backing means that the law will not be enforced. Then the enforcement of the prohibition resolves itself into whether we as citizens are properly backing the law. The church people of this country can create public sentiment that will back and enforce any law we desire. I am glad to say that the prohibition law in the bounds of the Kings Mountain Association is being enforced just because we have public sentiment behind us. If every part of our country had the public sentiment and the enforcement of the prohibition law that we have we would well nigh have an ideal condition. Bootleggers and drunkards are not tolerated by public sentiment in the bounds of Kings Mountain Association, hence we do not have many of either.

There is a tendency in our land to make the Sabbath a holiday, rather than a holy day. The church folks of our country ought to create public sentiment against this and especially impress the fact on our younger generation that God's day must be respected. Christian people ought to be in their churches and Sunday Schools on Sunday instead of traveling over our highways and having what the world calls a "big time."

Then, too, there is a spirit of materialism spreading over our land. We want to make it so bad that we do not care much just how we make it. The spirit of gambling is rampant in this country of ours. Last year fifty-four million decks of cards were sold to the American public. I wonder how many church members bought playing cards? Gambling in stocks and bonds and our common commodities are common in our land. Betting on sports and common events attract many people. The church of the living God ought to condemn such conduct and especially among our own members.

Respectfully submitted.

Signed the COMMITTEE.

#### RESOLUTIONS AMENDING REPORT ON TEMPERANCE AND PUBLIC MORALS

Whereas, There is being permitted within the bounds of this Association, open gambling in many forms, and

Whereas, The spirit and practice of gambling in any form is detrimental to the best interests of our people, and a menace to the moral and spiritual development of our young people and children, and

Whereas, There seems to be a great deal of gambling taking place at one of the greatest annual public events in Cleveland County, it being reported from several sources that games of chance and betting are being tolerated,

Therefore, Be it Resolved,

1. That this, the Kings Mountain Baptist Association, now in session at the Zion Baptist Church, go on record as being opposed to any form of gambling and games of chance being permitted in our county.

2. That we urge the enforcement of all laws, both local and state, which prohibit gambling and the operation of games of chance in any form, such as punch-boards, slot machines, baseball pools, etc.

3. That a committee from this Association be appointed to confer with the officials of our county fair organization looking to the possibility of eliminating all forms of gambling at future county fair events.

(For committee called for above, see list of committees.)

Under miscellaneous business, the committee to whom was referred the rewritten Constitution and Confession of Faith reported, recommending that these be adopted in lieu of the present Constitution, Rules of Decorum and Abstract of Principle as printed in the minutes of last year's session. The motion was carried without dissenting vote. (These are appended to this minute.)

Committee on time, Place and Preachers for next year reported as follows:

Time.—Thursday and Friday following first Sunday in October—October 6-7, 1932.

Place—New Bethel Church.

Preachers.—For Introductory Sermon, D. F. Putnam; alternate, H. E. Waldrop.

Doctrinal Sermon.—W. G. Camp.

Report adopted.

Announcements were made by Pastor Washburn and others.

Session adjourned with prayer by Zeno Wall.

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### AFTERNOON SESSION

The Association reconvened at 1:15 P. M.

Song: "All Hail the Power of Jesus' Name." Prayer offered by J. D. Moose. Special selection was rendered by the Glee Club of Boiling Springs.

Zeno Wall read the report on Christian Education and Boiling Springs Junior College. A supplementary report was also read by J. H. Quinn, this being the annual report of the trustees of the school. Pending adoption, these reports were spoken to by Zeno Wall, president of the institution. Bro. Wall greatly stirred the entire body by his impassioned appeal for the uplifting and upholding of the little man and the little institution in face of the crushing power of big business in economic and educational fields.

J. D. Huggins, dean of the school, was called and spoke on the reports. The reports were adopted.

The following were recommended by the committee and elected trustees of the institution: Geo. M. Gold, J. F. Moore, E. B. Hamrick, W. R. McIntyre, J. W. Costner, Mrs. John Wacaster in place of Z. R. Walker, deceased; Mrs. Robt. Doggett in place of W. H. Hartsell, removed, and S. H. Austell in place of D. J. Keeter, resigned.

### CHRISTIAN EDUCATION AND BOILING SPRINGS JUNIOR COLLEGE

It is not necessary to again define Christian education, as that has been done so often heretofore, nor is it hardly necessary to call the roll of our Christian schools in North Carolina,—Wake Forest, Meredith, Chowan, Mars Hill, Campbell, Wingate and Boiling Springs, but it is necessary to say that nearly all of our Baptist schools in the North, and throughout the entire South, for that matter, are, in the language of a great soldier, "fighting with their backs against the wall;" fighting, many of them a losing battle, too, for each year as the honor roll of the dead schools are called in the various states God's true followers, with heads bowed and hearts heavy say: "Our hearts are heavy because we are still conscious of the incalculable loss sustained in the passing of our school." And unless, my brethren, we can be induced to put our school in our church budgets, and remit regularly to our capable business manager, our school, too, will have to take its place alongside the honored dead.

Despite the depression of our country we have enrolled sixty-eig'nt in the college department, and ninety-three in the High School, making a total of 161, which is, as you know, not bad for a college still in its infancy. We have one of the most capable and consecrated faculties to be found in any school, a faculty, each member of which is actually sacrificing to make the school go, as evidenced by their voluntarily reducing their salaries three hundred dollars each in order that the work of the Lord, as carried

on over at Boiling Springs might go; and to further economize we did what no other college in North Carolina has done—cut out football; and every economy, in every place, is being practiced. But brothren, despite what we have done, *the situation is still very serious.*

The Baptist State Convention, as you know, turned our school back to the Gaston, Kings Mountain and Sandy Run Association because they were overburdened with debt. Shall we permit it to die, or shall we, like the communities where the other Baptist schools are located, get back of it in such a way as to warrant its life and unselfishness? You must answer.

We make the following recommendations:

First. That we cease not to cry unto God for it.

Second. That we take up a collection for it right away, and that you place in this collection wheat, corn, potatoes, meat, lard, canned goods, cash and cotton.

Third. That you place the school in your church budgets, and make regular contributions to it.

Respectfully submitted,

ZENO WALL.

#### ANNUAL REPORT TRUSTEES BOILING SPRINGS COLLEGE

The Trustees of Boiling Springs Junior College herewith submit the annual report.

This constitutes our third annual report as a junior college, and the twenty-fourth report as a High School. The Junior College is now fully standardized and is so recognized by the North Carolina Board of Education. Notwithstanding the financial depression in the country and the many difficulties incident to the establishing of such an institution, the college opened on September 1, 1931, with sixty-eight college students and ninety-three High School students.

There are nine departments, all headed by teachers holding N.A. Degrees, or better.

For the sake of economy, football, which is by far the most expensive sport, has been discontinued for the year. Well-regulated courses in physical education and health lectures will be continued, and basket-ball and baseball will be played in season.

The financial condition of the institution, as of June 30, 1931, was as follows:

Total amount of accounts, notes and salaries, payable as per schedules "A," "B" and "C," audit of June 30, 1931-----	\$26,158.82
Total amount of notes and accounts receivable, as per schedules "D" and "E," audit of June 30, 1931-----	9,523.71
Deficit June 30, 1931-----	16,635.11

The terms of the following trustees expire with the meeting of your Association: George M. Gold, J. F. Moore, H. C. Royster, E. B. Hamrick, J. L. Putnam, Z. R. Walker, deceased, term expiring 1932, W. H. Hartsell, out of Association, term ending 1933, D. J. Keeler, resigned.

We wish to urge with all emphasis that the churches that have not put the college in their budget, do so, as many have already done, for a definite amount to be paid regularly toward reducing indebtedness and for current expenses.

This October 8, 1931.

Respectfully submitted,

W. L. HICKS.

The report on Finance, as read by Joe E. Blanton for the committee, showed that \$126.11 had been paid in for Minute Fund, and \$37.65 for Co-operative Program. Four churches had sent in nothing for Minute Fund.

On motion, the clerk was instructed to prepare the minutes for publication, superintend the printing and distribution, and receive the usual amount for salary.

The moderator read a list of those appointed to prepare routine reports at the next annual meeting. (See printed program in this minute.)

Jno. P. Mull read the annual report of the treasurer.

#### TREASURER'S REPORT

Shelby, N. C., October 8th, 1931.

I, Geo. Blanton, submit the following report of the Kings Mountain Baptist Association from October, 1930, to October, 1931:

Received from Finance Committee-----	\$179.85
Paid to T. L. Cooper for minutes-----	\$100.00
Paid to J. V. DeVenny-----	28.00
Paid to J. W. Suttle-----	5.00
Balance to credit-----	46.85      179.85

Respectfully submitted,

KINGS MOUNTAIN BAPTIST ASSOCIATION,

By Geo. Blanton, Treas.

Zeno Wall was chosen delegate to the next Southern Baptist Convention, and Jno. P. Mull, D. G. Washburn and L. L. Jessup were chosen delegates to the state convention.

The Order of Business, as printed in the minutes of 1930, was ordered reprinted as the program for next annual meeting.

The clerk was instructed to make a place in this program for a report from our Historian, C. J. Black.

By standing vote the hearty thanks of the body were tendered the Zion Church and community and Pastor Washburn for the royal entertainment accorded throughout the sessions.

On motion to adjourn, "Blest Be the Tie That Binds" was sung by the standing congregation, and the benediction was offered by J. L. Jenkins.

J. W. SUTTLE, Moderator.

J. V. DeVenny, Clerk.

## GONE BEFORE

BEAVER DAM: Mr. W. P. Humphries, Mr. W. E. McSwain, Mrs. R. W. McCurry.

BETHLEHEM: Mrs. Lucila Blalock.

BUFFALOE: Mr. Odus Ledbetter.

CASAR: Mrs. E. M. Invester.

DOUBLE SPRINGS: Miss Patia Hamrick.

DOVER: Mr. Emmett Weaver.

EASTSIDE: Deacon W. A. Cline, Miss Myrtle Fagan, Mrs. George McSwain.

ELIZABETH: Mr. James Roberts.

FALLSTON: Mrs. Eulala Royster.

FLINT HILL: Mrs. Frankie B Beheler.

GROVER: Mr. J. P. Roark, Mr. John M. Beam.

KINGS MOUNTAIN FIRST: Mrs. Robt. B. Dixon, Elder J. T. Hord.

KINGS MOUNTAIN SECOND: Deacon V. E. Tate, Mr. W. T. Hatley, Mrs. E. J. Elliott.

LATTIMORE: Mr. F. Harrill, Mrs. M. S. Hamrick.

LAWNDALE: Mr. Andrew Pritchard.

NEW HOPE: Mrs. Agnes Blanton Earl, Mr. Clifton Gibson, Miss Eddessie McSwain, Deacon W. W. Hardin, Deacon R. P. Francis, Mr. M. H. Arnold, Mr. P. C. Lavender.

NEW PROSPECT: Mrs. W. I. Spurlin.

OAK GROVE: Mrs. Lula Lovelace, Mrs. Ethel Blanton.

PATTERSON GROVE: Mrs. C. J. Putnam, Deacon Thomas Falls, Mr. Sidney Bridges.

PATTERSON SPRINGS: Mr. T. W. Gladden, Mrs. Myrtle McSwain, Mr. John Curry, Mrs. Braxton Bowen, Master Carson Allen.

PLEASANT GROVE: Mrs. Julius Costner, Mrs. Amzi McSwain, Mrs. Clyde Milling, Mr. T. C. Vaughan.

PLEASANT RIDGE: Mr. W. C. Dysart.

POPLAR SPRINGS: Deacon T. J. Holland, Mrs. Cynthia Tate, Mrs. A. M. Hamrick.

SANDY PLAINS: Deacon Z. R. Walker, Mrs. John Humphries, Mrs. Landrum Whitt, Mr. W. H. Fields.

SHELBY FIRST: Deacon C. C. Hamrick, Deacon J. C. Newton, Judge J. L. Webb, Mr. W. M. Roberts, Miss Mamie Grice, Mr. O. Elam, Mr. D. B. F. Suttle, Mr. Joe Quinn, Mr. Chas. L. Eskridge, Mrs. A. Wilhelm, Mrs. W. G. Claxton.

SHELBY SECOND: Mr. G. M. Piercy, Mr. W. E. Turner, Mr. Jocie G. Jones, UNION: Mr. J. O. Green, Mr. Everett Mode, Miss Essie Jones, Miss Basha Mode, Mrs. G. E. Champion.

WACO: Mr. L. H. Miller.

ZION: Mrs. J. M. Poston, Miss Fray Cabaniss, Deacon J. M. Wilson, Mrs. George Martin.

ZOAR: Mr. Lucas Burgess, Mr. B. F. Hughes, Mrs. I. D. Hamrick, Mrs. W. R. Putnam.

"THEY REST FROM THEIR LABORS"

## CONSTITUTION

PREAMBLE: We, the messengers of Baptist churches located in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district association in conformity to the following plan:

ARTICLE 1. The name of this organization shall be the Kings Mountain Baptist Association.

ARTICLE 2. The membership of the association shall consist of such messengers as may be selected by the churches composing it and duly certified to in the annual letters sent by the churches to the appointed meetings, the basis of representation being two messengers for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereof in church membership. All pastors serving constituent churches together with all regularly ordained ministers holding membership in these churches shall also be members of the body. The courtesies of the floor may be extended to representatives of the denominational interests, and also to ministers and members of other Christian organizations.

ARTICLE 3. The association shall meet annually, the time and place being determined at the previous session; and each annual meeting shall organize itself by enrolling its membership, and by electing from its membership the following officers: Moderator, Vice-Moderator, Clerk, Treasurer, and Historian, whose duties shall be to serve in the usual capacities of such officers and who shall hold office, unless duly deposed by the electing body, until their respective successors are elected.

ARTICLE 4. An Executive Board, consisting of not less than seven members, shall be elected at each annual meeting, and this board shall be authorized to discharge the functions of the Association in dealing with new matters and emergencies arising between annual sessions of the body, provided such actions shall not be inconsistent with or in conflict with previous actions of the Association. On advice of a majority of this board, the Moderator may call an extra session of the Association to deal with any special emergency which may arise; but such extra session shall be made up of the regularly accredited delegates of the previous regular session, and shall have authority to deal only with the special matter for which they are called together. The Moderator and Clerk shall be ex-officio members of this Board.

ARTICLE 5. The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom by promoting unity and growth among the churches composing it, and by co-operating with the programs of the State Baptist Convention and the Southern Baptist Convention in the work of Missions, Christian Education, and Social Service, and any and all other objects. At each annual meeting one or more delegates shall be elected to represent this body in the ensuing sessions of these conventions.

ARTICLE 6. The Association may receive other churches into its fellowship on letters of dismission from other like organizations. It may also receive newly constituted churches whose articles of faith harmonize with the Confession of Faith attached hereto, and whose practice conforms to the purpose of this Association as set forth in Article 5 above.

ARTICLE 7. While disclaiming the right or authority to interfere in the affairs of any local church, this Association asserts its privilege of using its discretion in receiving churches into its fellowship, and in withdrawing fellowship from any church found on careful investigating to be

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walking in disorder or failing in practice to endorse and support the missionary and benevolent work of the Baptist denomination.

ARTICLE 8. This Association shall conduct its business sessions in accordance with parliamentary practice as set forth in any well-authenticated book dealing with the subject.

ARTICLE 9. This Constitution may be changed or amended at any regular meeting of the Association; provided, however, that each proposed change or amendment be submitted in writing on the first day of the session to be voted on during the day following, and two-thirds of the members present shall concur in its adoption.

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### CONFessions OF FAITH

1. We believe the Scriptures of the Old and the New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation, and as the final authority in all matters of church polity and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Savior of all who truly accept Him as such.

4. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.

5. Since spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in baptism.

6. We believe a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

7. We believe that each church should from time to time, as a congregation celebrate the Lord's Supper as a memorial of Him.

8. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every renegarate soul shall have a share in that triumph.

## HISTORICAL DATA

Year	Where Held	Intro.	Sermon	Moderator	Clerk
1851	Double Springs	D. Pannell	T. Dixon	J. R. Logan	
1852	New Bethel	J. Suttle	T. Dixon	J. R. Logan	
1853	Boiling Springs	G. W. Rollins	D. Pannell	J. R. Logan	
1854	Mt. Sinai	D. Pannell	D. Pannell	J. R. Logan	
1855	Zion	G. W. Rollins	D. Pannell	J. R. Logan	
1856	New Prospect	T. Dixon	T. Dixon	J. R. Logan	
1857	Big Springs	G. W. Rollins	G. W. Rollins	J. R. Logan	
1858	Olivet	J. Suttle	G. W. Rollins	J. W. Green	
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan	
1860	High Shoals	L. M. Berry	L. M. Berry	J. R. Logan	
1861	Lincolnton	R. P. Logan	L. M. Berry	J. R. Logan	
1862	New Bethel	L. M. Berry	G. W. Rollins	J. R. Logan	
1863	Sandy Run	G. W. Rollins	G. W. Rollins	J. R. Logan	
1864	Bethel Ired. Co.	L. M. Berry	R. P. Logan	J. R. Logan	
1865	Zoar	G. W. Rollins	R. P. Logan	J. R. Logan	
1866	Concord	P. R. Elam	R. Poson	J. R. Logan	
1867	Thessalonica	J. H. Yarboro	J. H. Yarboro	G. M. Webb	
1868	Mt. Paran	G. M. Webb	J. H. Yarboro	G. M. Webb	
1869	Double Springs	G. W. Rollins	G. W. Rollins	G. M. Webb	
1870	High Shoals	R. P. Logan	G. W. Rollins	G. M. Webb	
1871	Bethel Ired. Co.	G. M. Webb	T. Dixon	G. M. Webb	
1872	Bethlehem	Wade Hill	T. Dixon	G. M. Webb	
1873	Zion	G. W. Rollins	G. W. Rollins	B. H. Bridges	
1874	Sandy Run	Wade Hill	G. W. Rollins	L. M. Logan	
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan	
1876	Sandy Plains	G. W. Rollins	T. Dixon	L. M. Logan	
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	B. H. Bridges	
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges	
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan	
1880	Double Springs	P. R. Elam	T. Dixon	L. M. Logan	
1881	Buffalo	W. A. Nelson	T. Dixon	L. M. Logan	
1882	Bethel, R. Co.	A. L. Stough	J. Y. Hamrick	L. M. Logan	
1883	Pleasant Grove	G. P. Hamrick	J. Y. Hamrick	L. M. Logan	
1884	Big Springs	A. C. Irvin	H. F. Schenck	L. M. Logan	
1885	Grover	B. W. Bussey	H. F. Schenck	D. S. Lovelace	
1886	Beaver Dam	G. M. Webb	H. F. Schenck	D. S. Lovelace	
1887	New Bethel	J. D. Hufham	H. F. Schenck	D. S. Lovelace	
1888	High Shoals	J. M. McHanaway	H. F. Schenck	D. S. Lovelace	
1889	Elizabeth	G. P. Hamrick	H. F. Schenck	D. S. Lovelace	
1890	Zion	J. A. Speight	H. F. Schenck	D. S. Lovelace	
1891	Waco	F. C. Hickson	H. F. Schenck	D. S. Lovelace	
1892	Gastonia	G. P. Hamrick	H. F. Schenck	D. S. Lovelace	
1893	Boiling Springs	J. L. Sproles	H. F. Schenck	D. S. Lovelace	
1894	Shelby	A. C. Irvin	H. F. Schenck	D. S. Lovelace	
1895	Bethlehem	J. D. Hufman	H. F. Schenck	D. S. Lovelace	
1896	Lattimore	G. P. Hamrick	H. F. Schenck	D. S. Lovelace	
1897	New Hope	A. C. Irvin	E. Y. Webb	D. S. Lovelace	
1898	Sandy Plains	T. Dixon	E. Y. Webb	D. S. Lovelace	
1899	New Prospect	G. M. Webb	E. Y. Webb	D. S. Lovelace	
1900	Double Springs	R. L. Limrick	E. Y. Webb	D. S. Lovelace	
1901	Cherryville	T. Dixon	E. Y. Webb	D. S. Lovelace	
1902	Pleasant Grove	R. N. Hawkins	H. F. Schenck	D. S. Lovelace	
1903	Pleasant Hill	R. F. Treadway	A. C. Irvin	D. S. Lovelace	
1904	Zoar	D. F. Putnam	A. C. Irvin	D. S. Lovelace	
1905	Kings Mountain	J. S. Farmer	A. C. Irvin	D. S. Lovelace	
1906	Beaver Dam	A. H. Sims	A. C. Irvin	D. S. Lovelace	
1907	Besemer City	M. E. Parrish	A. C. Irvin	D. S. Lovelace	

Year	Where Held	Intro.	Sermon	Moderator	Clerk
1908	New Bethel	D. G. Washburn	A. C. Irvin	D. S. Lovelace	
1909	Boiling Springs	J. J. Beach	A. C. Irvin	D. S. Lovelace	
1910	Grover	C. A. Jenkins	A. C. Irvin	D. S. Lovelace	
1911	Elizabeth	J. M. Hamrick	A. C. Irvin	D. S. Lovelace	
1912	Mt. Zion	Wade Bostic	A. C. Irvin	D. S. Lovelace	
1913	Zion	L. W. Swope	J. W. Suttle	J. J. Lattimore	
1914	Popular Springs	J. R. Miller	J. W. Suttle	J. J. Lattimore	
1915	New Hope	T. C. Holland	J. W. Suttle	J. J. Lattimore	
1916	Waco	W. E. Lowe	J. W. Suttle	J. J. Lattimore	
1917	Fallston	D. G. Washburn	J. W. Suttle	J. J. Lattimore	
1918	Union	D. F. Putnam	J. W. Suttle	J. J. Lattimore	
1919	Sandy Plains	W. R. Beach	J. W. Suttle	J. J. Lattimore	
1920	Ross Grove	J. M. Kester	J. W. Suttle	J. J. Lattimore	
1921	Bethlehem	W. G. Camp	J. W. Suttle	J. J. Lattimore	
1922	Casar	W. A. Elam	J. W. Suttle	G. G. Page	
1923	Lattimore	J. R. Green	J. W. Suttle	G. G. Page	
1924	Double Springs	R. L. Lemons	J. W. Suttle	G. G. Page	
1925	Shelby 1st	Rush Padgett	J. W. Suttle	G. G. Page	
1926	Kings Mtn. 1st	G. P. Abernethy	J. W. Suttle	G. G. Page	
1927	Double Shoals	Zeno Wall	J. W. Suttle	G. G. Page	
1928	Beaver Dam	J. L. Jenkins	J. W. Suttle	G. G. Page	
1929	Boiling Springs	C. L. Black	J. W. Suttle	G. G. Page	
1930	Patterson Springs	Walace Hartsell	J. W. Suttle	J. V. DeVenny	
1931	Zion	L. L. Jessup	J. W. Suttle	J. V. DeVenny	

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None; 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K. Barnett; 1905-1913—H. D. Wilson; 1914-1931—Geo. Blanton.

## APENDIX

MINUTES OF THE W. M. U.  
—OF THE—Kings Mountain Association  
—MEETING HELD WITH—*Poplar Springs Baptist Church*

AUGUST 27th and 28th, 1931

NUMBER DELEGATES ENROLLED 274

The opening session began Thursday at 10:30, Mrs. John Wacaster presiding.

“Joy to the World” was sung.

Prayer by Mrs. Wacaster.

Organization.—Mrs. Dodd moved that the roll be omitted and that those whose registration cards have been turned in up to this time be recognized as constituting the organization. Motion adopted.

Miss Street moved that the program as arranged and now in the hands of the delegates be adopted as the order of business for this session. Motion adopted.

Devotional.—Mrs. W. C. Lynch read John 1:35-43. Her subject was “Follow Jesus.”

Song: “Where He Leads I Will Follow.”

The address of welcome was made by Mrs. W. M. Philbeck.

Mrs. J. A. Liles responded to the address.

Next came the roll call of churches.

Recognition of Visitors.—Mrs. Harris, our corresponding secretary, was present, and also Dr. Anders from Africa.

Pastors Present.—Gaston Camp, J. V. DeVenny, W. A. Elam, J. L. Jenkins, D. F. Putnam and J. W. Suttle.

Presentation of banners was left until later.

Eastside presented to us in a fine way “Personal Service.”

Song: “Take My Life and Let It Be” was sung.

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Sermon by Bro. L. L. Jessup, who read the 16th chapter of Acts. Prayer by Bro. Elam. "Religion of the Open Heart was Bro. Jessup's subject.

Report by the Superintendent, Mrs. Wacaster.

Report of year 1930 reads as follows:

Number of societies, 88; number of churches with no organizations, 10; new societies, 12; number societies reporting doing personal service, 80; number mission study classes, 93; number societies observing week of prayer, 54; number tithers, 138. Subscribers to Home and Foreign Fields, 21; Royal Service, 190; Window, 15; World Comrades, 58; Recorder, 242. Points made on Standard, 9. Amount contributed, \$6,632.23.

Superintendent's (individual) report: Letters and cards written, 384; miles traveled, 2,975; meetings held, 32; meetings attended, 28.

Bro. DeVenny explained to us how to fill out our part of the church letter for the Association. Mrs. Harris also said a few words about it.

Treasurer's report was read as follows: "Amount received for expense fund, \$99.29; amount paid out for expense fund, \$99.29.

The following committees were appointed: Nominating, Mrs. B. P. Jenkins, Mrs. Andrew Pritchard, Mrs. Clifford Hamrick, Mrs. Tom Roberts and Mrs. Charlie Wright.

Time and Place.—Mrs. Clyde Cornwell, Mrs. G. B. McSwain and Mrs. J. H. Williams.

Literature.—Miss Street.

Resolutions.—Mrs. W. C. Lynch, Mrs. J. K. Willis, and Mrs. C. A. Bridges.

Dismissed by Pastor D. F. Putnam.

Lunch.

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#### AFTERNOON SESSION

The meeting was called to order and "Draw Me Nearer," was sung.

Devotional was led by Mrs. George Lookadoo.

Minutes of the morning session were read and approved.

Prayed by Bro. Gaston Camp.

Address by Mrs. Edna R. Harris, who spoke briefly on the Heck Memorial and the Every Member Canvass. She used as her main subject, "Go Forward."

Special music by New Hope.

"Mills Home" by New Hope. It was inspiring.

Special music by Dover.

"Foreign Missions" by Sandy Plains. The main theme was "Letting the World Know About Christ."

Song: "O Zion Haste."

Address by Dr. J. C. Anders, a medical missionary of Africa. He told us how they work and worship over there.

"As I See the W. M. U." by W. A. Elam. He said it was an inspirational force, and as he sees the W. M. U. we can not do without it.

Closing prayer by J. L. Jenkins.

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#### NIGHT SESSION

Bro. D. F. Putnam had charge.

Song: "What a Friend We Have in Jesus."

Prayer by Bro. J. W. Suttle.

A picture of Africa was given by Dr. J. O. Anders, which was very educational.

Special music by Beaver Dam quartet.

Pageant, "Because I Am His," was given by Beaver Dam. It gives us the challenge to serve for Christ "because we are His."

Closing prayer by Bro. H. E. Waldrop.

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#### FRIDAY MORNING SESSION

Young people's leader, Mrs. W. F. Hamrick, in charge.

Hymn: "Send the Light."

Prayer: Mrs. Wacaster.

Devotional: Hubert Smith.

Prayer by Bro. Putnam.

Roll call of churches.

Pastors Recognized: J. M. Goode and John M. Walker.

Welcome to Young People was made by Miss Virginia Hopper.

Response by Miss Matilda Jenks.

Roll call of Young People's organizations. Twenty were present.

Presentation of Banners: Boiling Springs having received the banner for the best all-around work for the young people, Mrs. J. W. Wood came forward and received the banner.

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W. M. S. banner for doing the best all-around work was presented to Shelby second. Mrs. Dodd received the banner. Divisional banner to Divisional No. 1, Mrs. M. A. Jolly, leader.

Playlet: "Little Lights" by Zion.

Song by Shelby First Sunbeams, "Jesus Bids Us Shine."

Pageant: "The Torch of the Pioneers," by Eastside.

"R. A. Commission" by Mrs. Elam and grandson, William Elam.

Song: "The King's Business" was sung by all present.

Mrs. Hamrick gave a splendid talk on the work which she was resigning, but has done a great work while leader.

Talk by Bro. J. W. Suttle. He urged us to go on and do the best we can to carry the torch and keep the light burning.

Song: "Jesus Shall Reign."

Dismissed by Bro. W. A. Elam.

Lunch.

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#### AFTERNOON SESSION

Meeting called to order by Mrs. Wacaster.

Song: "The Kingdom Is Coming."

Prayer by Mrs. L. L. Jessup.

Devotional by Mrs. J. F. Dickson.

Mission study report by Mrs. J. W. Wood.

"Why Have a Mission Study Class?" by Mrs. James Ware. Her answer was "because we need information."

Special music by Shelby First.

Mrs. O. V. Warlick, of New Bethel, told us about State Missions.

"Home Missions" by Boiling Springs, was presented through imaginary trips.

Song: "To the Work."

"Love Provides" by Shelby First.

Reports from committees as follows: Time and Place.—Last Thursday and Friday in August, 1932. Place—Double Shoals.

## RESOLUTIONS

1. We wish to express to the ladies of Poplar Springs Church our appreciation for the gracious hospitality extended us during this meeting. To those who prepared baskets of good things to eat, to those who brought flowers, and to those who opened homes to visitors for the night.

We are very grateful to this church and to Mr. Wesson for the wise planning for the comfort of every delegate and visitor during the meetings.

2. We offer heart-felt appreciation for the services rendered by the pastor of this church, Bro. D. F. Putnam.

3. For the helpful inspirational program which was prepared for us by the executive committee.

4. That we express our appreciation to our State Secretary, Mrs. Edna R. Harris, who stirred our hearts with her messages on "Go Forward."

5. We feel it an unusual privilege that we've had in hearing Dr. J. C. Anders, who gave us first-hand information about the mission work in Africa.

6. To each one who helped make the program a success and especially to the pastors who took part, we are deeply indebted.

7. To our beloved President, Mrs. John Wacaster, and to all the other officers, we extend our sincere thanks for their loyalty and devotion to the W. M. U. work in the Kings Mountain Association.

8. We heartily thank the Beaver Dam people for their splendid pageant.

9. We rejoice that we may have a part in "Helping the world to know" and pray that each one may do her part in promoting His Kingdom.

The nominating committee recommended the following officers for the coming year: Superintendent, Mrs. John Wacaster; Assistant Superintendent, Mrs. W. A. Elam; Secretary and Treasurer, Mrs. H. C. Royster; Young People's Leader, Mrs. J. C. Dodd; Mission Study Superintendent, Mrs. Carl Putnam.

These reports were all adopted.

At the suggestion of Mrs. Liles, a rising vote of thanks was given Mrs. Wacaster. "Blest Be the Tie" was sung, after which the Association was dismissed with prayer by Mrs. J. A. Liles.

MRS. JOHN WACASTER, Superintendent.

MRS. H. C. ROYSTER, Secretary.

## Woman's Work of Kings Mountain Baptist Asso.

CHURCHES	Number of Women's Misionary Societies			Number of Y. W. A.'s			Number of G. A.'s			Number of Sunbeams			Total W. M. U. Organizations			W. M. S. Members			Y. W. A.'s Members			G. A.'s Members			R. A.'s Members			Sunbeam Members			Total Members Enrolled			Total Enrolled in Mission Study Courses		
	Number of R. A.'s	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Courses																										
Beaver Dam -----	1	-	-	-	1	16	-	-	-	-	16	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-							
Bethlehem -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-							
Boiling Springs -----	1	1	1	1	1	5	53	16	20	23	20	132	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Buffalo -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-							
Carpenter Grove -----	1	-	-	-	-	1	8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	8							
Casar -----	1	1	1	1	1	4	6	10	9	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	30								
Double Shoals -----	1	1	1	1	1	5	18	8	6	6	6	54	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Double Springs -----	1	-	-	-	-	1	20	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	20								
Dover -----	1	-	-	-	1	3	22	-	15	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	10								
Eastside -----	1	1	1	1	1	4	31	26	15	15	25	97	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-									
Elizabeth -----	-	-	-	-	-	3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	8								
Fallston -----	1	1	1	1	1	4	18	14	8	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	55									
Flint Hill -----	1	-	-	-	-	1	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	2								
Grover -----	1	1	2	1	1	6	20	12	20	10	20	82	-	-	-	-	-	-	-	-	-	-	-	-	-	-	8									
Kings Mountain First -----	1	1	1	1	1	4	79	14	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	165									
Kings Mountain Second -----	1	-	-	-	-	1	16	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	16								
Latimore -----	-	-	-	-	-	-	1	6	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	6								
Lawndale -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Macedonia -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Mount Sinai -----	1	1	1	1	1	4	15	12	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	49									
Mull Chapel -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
New Bethel -----	1	1	1	1	1	5	13	11	14	10	22	70	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-									
New Hope -----	1	-	-	-	-	1	17	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	17								
New Prospect -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Norman Grove -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Northbrook -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Oak Grove -----	1	-	-	-	-	2	16	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	41								
Patterson Grove -----	1	-	-	-	1	2	12	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	42								
Patterson Springs -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Pleasant Grove -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Pleasant Hill -----	-	-	-	-	-	1	2	25	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	25								
Pleasant Ridge -----	1	-	-	-	-	1	2	25	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	16								
Poplar Springs -----	1	-	-	-	-	1	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Ross Grove -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Sandy Plains -----	1	-	-	-	-	1	2	25	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	25								
Shelby First -----	1	1	1	1	1	3	159	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	174									
Shelby Second -----	1	1	1	1	1	5	30	14	25	8	52	127	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-									
Union -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Waco -----	1	-	1	1	1	8	14	-	7	-	12	33	10	-	-	-	-	-	-	-	-	-	-	-	-	-	-									
Wallace Grove -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Zion -----	1	1	1	1	1	5	18	11	12	8	25	74	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-									
Zoar -----	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								
Totals -----	26	12	14	7	18	80	669	148	175	90	847	1429	99	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-								

NOTE: One church letter reports 3 organizations but does not name them or give membership; some others do not give membership in all organizations.

# Directory of W. M. U. and B. Y. P. U. in the Churches

CHURCHES	PRESIDENTS OF W. M. S.	DIRECTORS OF B. Y. P. U.
Beaver Dam ---	Mrs. M. H. Hamrick, R. 4, Shelby, N. C.	Miss Ola Lee Glascoe, R. 4, Shelby, N. C.
Bethlehem ---	Mrs. H. B. Green & Boiling Springs, N. C.	Miss Gladys Blalock, Kings Mountain, N. C.
Boiling Springs ---		Miss Johnie Mae McBrazer, Boiling Springs, N. C.
Buffalo ---		Miss Coe Spake, R. 1, Shelby, N. C.
Carpenter Grove ---	Mrs. A. D. Warlick, R. 1, Belwood, N. C.	Mrs. Coe Spake, R. 1, Shelby, N. C.
Casar ---	Mrs. Vannie Newton, Casar, N. C.	Edgar Cook, R. 4, Lawndale, N. C.
Double Shoals ---	Mrs. H. C. Royster, R. 6, Shelby, N. C.	
Double Shoals ---	Mrs. F. R. Washburn, R. 4, Shelby, N. C.	Miss Theima Horn, Lattimore, N. C.
Dover ---	Mrs. A. Pritchard, R. 4, Shelby, N. C.	
Dover ---	Mrs. W. K. Cline, Shelby, N. C.	Mrs. B. Nolan, Shelby, N. C.
Eastside ---	Mrs. Zeb Cline, Shelby, N. C.	W. P. Craig, Shelby, N. C.
Elizabeth ---	Mrs. Claude Stamey, Fallston, N. C.	
Fallston ---	Mrs. Carl Waver, R. 2, Shelby, N. C.	Miss Myrtle Harrill, R. 2, Shelby, N. C.
Flint Hill ---	Mrs. V. J. Hardin, Grover, N. C.	Miss N. M. Livingston, Grover, N. C.
Grover ---	Mrs. D. G. Littlejohn, Kings Mtn., N. C.	Wm. Curtis Falls, Kings Mountain, N. C.
Kings Mountain First ---	Mrs. D. L. Jones, Kings Mountain, N. C.	Miss Ollie Guyton, Kings Mountain, N. C.
Kings Mountain Second ---		Mrs. N. B. Lee, Lattimore, N. C.
Lattimore ---	Mrs. C. J. Yelton, Lattimore, N. C.	Miss Emma Lou Sloan, Lawndale, N. C.
Lawndale ---	Mrs. A. T. Howell, Kings Mountain, N. C.	W. C. Weaver, Kings Mountain, N. C.
Macdonia ---	Mrs. D. R. McSwain, R. 2, Shelby, N. C.	Andrew Hunt, R. 2, Shelby, N. C.
Mt. Siani ---		Mrs. N. T. Queen, R. 8, Shelby, N. C.
Mull Chapel ---		
New Bethel ---	Mrs. O. V. Warlick, R. 1, Belwood, N. C.	
New Hope ---	Mrs. Charlie Wright, R. 7, Shelby, N. C.	
Norman Grove ---	Mrs. J. P. Boggs, R. 4, Lawndale, N. C.	
Oak Grove ---	Mrs. W. P. Lovelace, R. 4, Kings Mtn., N. C.	
Patterson Grove ---	Mrs. A. P. Falls, Kings Mountain, N. C.	
Patterson Springs ---		
Pleasant Grove ---	Mrs. G. B. McSwain, Lattimore, N. C.	
Poplar Springs ---	Mrs. Alva Jones, R. 2, Shelby, N. C.	
Ross Grove ---		J. Z. Walker, Lattimore, N. C.
Sandy Plains ---	Mrs. D. C. Crowder, R. 1, Lattimore, N. C.	Miss Alva Jones, R. 2, Shelby, N. C.
Shelby First ---	Mrs. J. A. Liles, Shelby, N. C.	Miss Sallie P. Allen, R. 6, Shelby, N. C.
Shelby Second ---	Mrs. J. C. Dodd, R. 3, Shelby, N. C.	Miss Gladys Petty, R. 1, Lattimore, N. C.
Union ---		Horace Eason, Shelby, N. C.
Waco ---	Mrs. E. H. Moss, Waco, N. C.	T. W. Roberts, Shelby, N. C.
Zion ---	Mrs. M. W. Martin, R. 6, Shelby, N. C.	Miss Bessie Campbell, R. 5, Shelby, N. C.
Zoar ---		Miss Margaret Moss, Waco, N. C.
		Miss Ollie Mae Putnam, Shelby, N. C.

NOTE: Other Churches do not report either W. M. U. or B. Y. P. U. organizations.

# Church Property of Kings Mountain Baptist Association

**CHURCHES**  
**CHURCH CLERKS AND  
POST OFFICES**

Beaver Dam	E. D. Humphries, R. A., Shelby, N. C.
Bethlehem	E. L. McDaniel, Kings Mountain, N. C.
Boiling Springs	R. 2, Moremboro, N. C.
Buffalo	Byron Wilson, R. 2, Cherryville, N. C.
Carpenter Grove	J. G. Carpenter, R. 1, Belwood, N. C.
Casper	J. Guy Warlick, Lawndale, N. C.
Double Shoals	J. W. Costner, Lawndale, N. C.
Double Springs	J. S. Gillespie, R. 4, Shelby, N. C.
Dover	F. V. Tate, Shelby, N. C.
Eastside	Cash Seay, Shelby, N. C.
Elizabeth	J. L. Allen, Shelby, N. C.
Fairlawn	Cleatus Royster, R. 6, Shelby, N. C.
Flint Hill	W. E. Clary, R. 2, Shelby, N. C.
Grover	B. F. Bird, Grover, N. C.
Kings Mountain First	W. C. Caveny, Kings Mountain, N. C.
Kings Mountain Second	H. C. Tate, Kings Mountain, N. C.
Lattimore	C. B. Hanriet, R. 1, Moremboro, N. C.
Lawndale	G. D. Forney, Lawndale, N. C.
Macedonia	W. C. Weaver, Kings Mountain, N. C.
Mount Sinai	R. O. Ellis, R. 2, Shelby, N. C.
Mull Chapel	N. T. Queenen, R. 8, Shelby, N. C.
New Berlin	T. B. Hord, Lawndale, N. C.
New Hope	W. D. Earl, Earl, N. C.
New Prospect	O. C. Dixon, R. 6, Shelby, N. C.
Norman Grove	Down Norman, Bellwood, N. C.
Northbrook	P. R. Dellingher, R. 3, Cherryville, N. C.
Oak Grove	A. L. DeVenny, R. 2, Kings Mountain, N. C.
Patterson Grove	A. B. Putnam, Kings Mountain, N. C.
Patterson Springs	J. D. Ellis, R. 2, Grover, N. C.
Pleasant Grove	V. A. Gardner, R. 6, Shelby, N. C.
Pleasant Hill	J. C. Lowery, R. 7, Shelby, N. C.
Pleasant Ridge	G. L. Hamrick, Lattimore, N. C.
Poplar Springs	A. T. Hamrick, R. 3, Shelby, N. C.
Ross Grove	Joe E. Blanton, R. 6, Shelby, N. C.
Sandy Plains	R. L. Whitesides, R. 1, Lattimore, N. C.
Shelby First	A. H. Morgan, Shelby, N. C.
Shelby Second	Miss Azelia Roberts, R. 3, Shelby, N. C.
Union	G. A. Green, R. 5, Shelby, N. C.
Waco	S. L. Dellingher, R. 1, Shelby, N. C.
Wallace Grove	Clyde Owens, R. 6, Shelby, N. C.
Zion	G. T. Cabanns, R. 5, Shelby, N. C.
Jessie Humphries, Shelby, N. C.	

		Does Your Church Own Its House of Worship?		Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried								
		When was it Built?																	
		Department	Assembly Rooms																
		Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried												
Yes	1925	Brick	500	7	\$ 15,000	\$ 15,000	\$ 4,000												
Yes	1929	Brick	700	7	15,000	15,000	4,000												
Yes	1919	Brick	1,000	16	68,000	68,000	22,500												
Yes		Wood	300	1	1,500	1,500	1,000												
Yes			600	11	3,000	3,000	1,000												
Yes	1887	Wood	500	1	2,000	2,000	4,000												
Yes	1925	Brick	368	4	9,500	9,500	4,000												
Yes	1920	Brick	500	19	20,000	20,000	12,500												
Yes	1924	Brick	350	16	15,000	15,000	10,000												
Yes	1923	Brick	400	25	13,000	13,000	5,000												
Yes	1910	Brick	500	4	7,000	7,000	2,000												
Yes	1902	Wood	500	5	3,600	3,600	1,000												
Yes	1909	Wood	300	1	2,500	2,500	1,000												
Yes	1907	Brick	400	10	8,500	8,500	2,500												
Yes	1911	Brick	350	28	60,000	60,000	20,000												
Yes	1922	Brick	500	16	65,500	65,500	20,000												
Yes	1915	Wood	600	4	8,000	8,000	3,000												
Yes	1920	Wood	4,500	1	4,500	4,500	1,000												
Yes	1921	Wood	300	1	1,000	1,000	2,000												
Yes	1928	Brick	400	7	6,000	6,000	2,000												
Yes	1929	Wood	500	3	3,000	3,000	1,000												
Yes	1925	Brick	300	12	15,500	15,500	7,500												
Yes	1873	Wood	600	9	9,500	9,500	5,000												
Yes	1892	Brick	500	1	5,000	5,000	1,500												
Yes	1912	Wood	300	1	1,500	1,500	800												
Yes	1924	Wood	300	3	8,000	8,000	2,000												
Yes	1924	Wood	500	3	5,800	5,800	2,000												
Yes	1925	Brick	500	12	7,000	7,000	3,000												
Yes	1923	Brick	250	11	10,000	10,000	3,000												
Yes	1929	Wood	500	1	5,000	5,000	2,000												
Yes	1908	Wood	500	1	10,000	10,000	5,000												
Yes	1929	Brick	300	10	9,000	9,000	5,000												
Yes	1915	Wood	500	1	2,000	2,000	1,000												
Yes	1929	Brick	600	24	17,000	17,000	7,000												
Yes	1906	Wood	400	1	4,300	4,300	1,200												
Yes	1912	Wood	500	13	10,000	10,000	3,500												
Yes	1929	Brick	1,200	10	275,000	275,000	66,000												
Yes	1909	Brick	800	42	30,000	34,000	12,000												
Yes	1913	Wood	600	3	7,000	7,000	1,500												
Yes	1887	Wood	500	3	2,500	2,500	2,000												
Yes	1929	Wood	500	3	1,200	1,200	1,000												
Yes	1927	Brick	500	15	20,000	20,000	8,000												
Yes	1904	Wood	500	1	3,000	3,000	1,000												

Totals

20,318 467 57 382 \$704,900 \$ 41,500 \$ 88,398 \$250,700

Gifts for Missions, Education and all Benevolences Kings Mountain Baptist Association.

REGULAR TREASURERS  
AND POST OFFICES

## HURCHES

\*The figures in this column include gifts from W. M. U. and S. S. as reported in letters from the churches.

# B.Y.P.U.'S of Kings Mountain Baptist Association The Young People's Work.

Church Membership, Etc. Kings Mountain Baptist Association.

CHURCHES		When Constituted	Where	PASTORS AND POST OFFICES	
Church	Location			Pastor	Post Office
Beaver Dam	1853 D. F. Putnam, Shelby, N. C.	R 1853 D. F. Putnam, Shelby, N. C.	King Mountain, N. C.	C. J. Black, Bessonier City, N. C.	
Bethlehem Springs	—	V	King Mountain, N. C.	J. L. Jenkins, Boiling Springs, N. C.	
Buffalo	—	V	King Mountain, N. C.	J. W. Waldrop, Shelby, N. C.	
Carpenter Grove	—	V 1887 W. G. Camp, Cherryville, N. C.	Cherryville, N. C.	W. G. Camp, Cherryville, N. C.	
Caspar	—	V 1884 W. G. Camp, Cherryville, N. C.	Cherryville, N. C.	W. G. Camp, Cherryville, N. C.	
Double Shoals	—	V 1844 J. W. Suttle, Shelby, N. C.	Shelby, N. C.	J. W. Suttle, Shelby, N. C.	
Double Springs	—	V 1844 J. W. Suttle, Shelby, N. C.	Shelby, N. C.	J. W. Suttle, Shelby, N. C.	
Dover	—	V 1929 W. A. Elam, Shelby, N. C.	Shelby, N. C.	W. A. Elam, Shelby, N. C.	
Dozier	—	T 1883 H. E. Waldron, Shelby, N. C.	Shelby, N. C.	H. E. Waldron, Shelby, N. C.	
Elizabeth	—	V 1902 W. A. Elam, Shelby, N. C.	Shelby, N. C.	W. A. Elam, Shelby, N. C.	
Fairlawn	—	R 1909 C. H. Padgett, R. 2, Bostic, N. C.	Bostic, N. C.	C. H. Padgett, R. 2, Bostic, N. C.	
Flint Hill	—	V 1850 No pastor	—	T 1910 T. L. Justice, Kings Mountain, N. C.	
Grover	—	T 1910 T. L. Chaney, Kings Mountain, N. C.	Kings Mountain, N. C.	T. L. Chaney, Kings Mountain, N. C.	
Kings Mountain	1st	T 1910 R. L. Chaney, Kings Mountain, N. C.	Kings Mountain, N. C.	R. L. Chaney, Kings Mountain, N. C.	
Kings Mountain	2nd	T 1910 No pastor	—	T 1910 No pastor	
Lattimore	—	V 1899 J. W. Suttle, Shelby, N. C.	Shelby, N. C.	J. W. Suttle, Shelby, N. C.	
Lawndale	—	V 1891 No pastor	—	V 1891 No pastor	
Macedonia	—	B 1850 J. L. Jenkins, Boiling Springs, N. C.	Boiling Springs, N. C.	J. L. Jenkins, Boiling Springs, N. C.	
Mount Sinai	—	R 1923 R. R. Cook, Gramerton, N. C.	Gramerton, N. C.	R. R. Cook, Gramerton, N. C.	
Mull Chapel	—	R 1848 J. W. Suttle, Shelby, N. C.	Shelby, N. C.	J. W. Suttle, Shelby, N. C.	
New Bethel	—	V 1873 J. L. Jenkins, Boiling Springs, N. C.	Boiling Springs, N. C.	J. L. Jenkins, Boiling Springs, N. C.	
New Hope	—	R 1854 W. E. Lowe, R. 7, Shelby, N. C.	Shelby, N. C.	W. E. Lowe, R. 7, Shelby, N. C.	
New Prospect	—	R 1912 C. M. Robinson, Vale, N. C.	Vale, N. C.	C. M. Robinson, Vale, N. C.	
Norman Grove	—	R 1878 J. W. M. Gold, R. 3, Ellenboro, N. C.	Ellenboro, N. C.	J. W. M. Gold, R. 3, Ellenboro, N. C.	
Northbrook	—	R 1915 C. J. Black, Passmore City, N. C.	Passmore City, N. C.	C. J. Black, Passmore City, N. C.	
Oak Grove	—	R 1884 J. W. Suttle, Shelby, N. C.	Shelby, N. C.	J. W. Suttle, Shelby, N. C.	
Patterson Springs	—	V 1895 J. B. Davis, Patterson Springs, N. C.	Patterson Springs, N. C.	J. B. Davis, Patterson Springs, N. C.	
Pleasant Grove	—	R 1878 D. G. Washburn, R. 4, Shelby, N. C.	Shelby, N. C.	D. G. Washburn, R. 4, Shelby, N. C.	
Pleasant Hill	—	R 1915 W. E. Lowe, R. 7, Shelby, N. C.	Shelby, N. C.	W. E. Lowe, R. 7, Shelby, N. C.	
Pleasant Ridge	—	R 1915 W. G. Camp, Cherryville, N. C.	Cherryville, N. C.	W. G. Camp, Cherryville, N. C.	
Ponchar Springs	—	R No pastor	—	R No pastor	
Ross, Grove	—	R 1881 H. E. Waldrop, Shelby, N. C.	Shelby, N. C.	H. E. Waldrop, Shelby, N. C.	
Sandy Plains	—	V	—	W. A. Elam, Shelby, N. C.	
Shelby First	—	V	—	Zeno Wall, Shelby, N. C.	
Shelby Second	—	T 1908 L. L. Jessup, Shelby, N. C.	Shelby, N. C.	L. L. Jessup, Shelby, N. C.	
Union	—	R 1885 D. G. Washburn, R. 4, Shelby, N. C.	Shelby, N. C.	D. G. Washburn, R. 4, Shelby, N. C.	
Waco	—	V 1842 J. W. Suttle, Shelby, N. C.	Shelby, N. C.	J. W. Suttle, Shelby, N. C.	
Walton Grove	—	R 1842 R. Flack, Bostic, N. C.	Bostic, N. C.	R. Flack, Bostic, N. C.	
Zion	—	R 1816 D. G. Washburn, R. 4, Shelby, N. C.	Shelby, N. C.	D. G. Washburn, R. 4, Shelby, N. C.	
Zoar	—	J. W. Suttle, Shelby, N. C.	Shelby, N. C.	J. W. Suttle, Shelby, N. C.	

**Totals** In a number of instances the figures for membership last year and for present membership do not tally with the gains and losses.

## Sunday Schools of Kings Mountain Baptist Association

CHURCHES	Is it a Village, Town, City or County Church?	SUNDAY SCHOOL ENROLLMENT												SPECIAL INFORMATION							
		Officers	Teachers	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home	Department	Total Enrollment— Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is it Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Enrollment of Mis'n Sunday School	Did you Hold a Daily Vacation Bible Sch.?	Enrollment Daily Vacation School	Average Attendance Daily Vacat Sch.
Beaver Dam	R	E. D. Humphries, Shelby, N. C.	30	11	40	38	14	22	20	211	125	Yes	20	20	No	No	No	No	No	No	
Bethlehem	R		18	20	28	41	35	68	76	10	22	330	169	Yes	15	15	No	No	No	No	
Boiling Springs	V	James Lovelace, R. 3, Shelby, N. C.	24	32	42	68	45	179	59	13	20	463	230	Yes	24	20	No	No	No	No	
Buffalo	V		10	6	14	5	8	30	6	29	—	79	—	—	—	—	No	No	No	No	
Carpenter Grove	R	S. T. Carpenter, R. 1, Belwod, N. C.	8	11	23	10	23	24	—	—	—	112	—	Yes	Yes	8	No	No	No	No	No
Cason	V	A. A. Richards, Casar, N. C.	17	13	8	24	19	17	32	12	8	150	74	Yes	10	3	No	No	No	No	No
Double Shoals	V	C. M. Spangler, R. 8, Shelby, N. C.	21	12	11	18	12	18	31	15	22	160	75	Yes	18	11	No	No	No	No	No
Double Springs	R	F. E. Greene, Shelby, N. C.	46	20	24	40	39	42	53	25	69	358	180	Yes	41	11	No	No	No	No	No
Dover	V	C. G. White, Shelby, N. C.	16	20	40	40	60	75	85	10	45	391	182	No	3	30	Yes	157	122		
Eastside	T	C. O. Trammel, Shelby, N. C.	67	58	42	79	61	35	59	12	—	413	295	No	3	—	No	Yes	—	Yes	Yes
Elizabetht	R	John Mauney, Shelby, N. C.	21	15	31	35	53	28	56	38	18	295	—	No	No	18	No	Yes	—	Yes	Yes
Fallston	V	D. E. Hoyle, R. 2, Lawndale, N. C.	18	13	21	22	27	33	24	14	—	141	81	Yes	15	3	No	Yes	Yes	Yes	Yes
Flint Hill	R	Carl Weaver, R. 2, Shelby, N. C.	8	15	—	12	16	14	22	—	—	87	70	No	5	—	No	Yes	Yes	Yes	Yes
Grover	V	B. F. Bird, Grover, N. C.	23	20	28	27	51	49	74	55	20	347	140	No	20	—	No	Yes	Yes	Yes	Yes
Kings Mountain First	T	J. L. Loden, Kings Mountain, N. C.	52	41	32	87	56	72	189	70	55	694	283	No	No	35	No	Yes	Yes	Yes	Yes
Kings Mountain Second	T	H. M. Williams, Kings Mountain, N. C.	32	42	64	70	37	89	89	—	—	391	223	Yes	16	—	No	Yes	Yes	Yes	Yes
Lattimore	V	Hugh Harrill, Lattimore, N. C.	19	7	14	22	24	34	38	—	—	158	91	—	—	10	No	Yes	Yes	Yes	Yes
Lawndale	V	Union Sunday School	—	—	—	—	—	—	—	—	—	—	—	—	—	—	No	—	—	—	—
Macedonia	V	W. C. Weaver, Kings Mountain, N. C.	12	27	20	29	25	24	69	—	—	206	143	No	No	6	5	No	Yes	—	Yes
Mount Sinai	R	C. S. Rollins, R. 2, Shelby, N. C.	14	14	15	23	27	12	45	—	—	147	55	Yes	8	3	No	Yes	—	Yes	Yes
Mull Chapel	R	J. L. Lail, R. 8, Shelby, N. C.	16	15	14	19	13	33	25	5	—	140	85	No	8	—	No	Yes	—	Yes	Yes
New Bethel	R	J. D. S. Carpenter, Lawndale, N. C.	15	5	10	11	21	29	37	14	12	143	81	Yes	11	5	No	Yes	—	Yes	Yes
New Hope	V	C. E. Jones, Earl, N. C.	47	16	40	50	58	43	74	47	43	418	184	Yes	34	23	No	Yes	Yes	Yes	Yes
New Prospect	R	Zeno Hord, R. 2, Cherryville, N. C.	—	—	—	—	—	—	—	—	—	108	—	—	—	—	—	—	—	—	—
Norman Grove	R	C. A. Ledford, Bellwood, N. C.	20	10	14	12	23	28	10	16	22	155	70	Yes	Yes	8	No	Yes	18	10	
Northbrook	R	P. R. Dellinger, R. 3, Cherryville, N. C.	13	15	13	12	14	15	18	11	—	111	68	No	No	9	5	No	Yes	—	Yes
Oak Grove	R	W. C. Blanton, R. 2, Kings Mountain, N. C.	17	26	10	21	26	48	41	15	5	209	85	Yes	No	12	16	No	—	—	—
Patterson Grove	R	—	21	12	17	24	27	48	33	16	20	198	91	Yes	Yes	14	9	No	—	—	—
Patterson Springs	V	C. F. McSwain, R. 2, Grover, N. C.	17	13	20	24	25	27	56	12	3	157	125	Yes	Yes	8	20	No	—	—	—
Pleasant Grove	R	Coleman Elliott, R. 6, Shelby, N. C.	19	12	16	17	33	43	47	30	—	208	90	Yes	Yes	3	No	—	—	—	—
Pleasant Hill	R	T. H. Lowery, R. 2, Grover, N. C.	15	14	18	21	19	17	36	—	—	140	75	Yes	No	12	No	—	—	—	—
Pleasant Ridge	R	Lawrence Bridges, R. 4, Shelby, N. C.	18	9	8	18	28	41	23	—	—	145	84	Yes	No	8	25	Yes	30	Yes	20
Poplar Springs	R	Allen Jones, R. 2, Shelby, N. C.	24	18	14	50	25	43	53	12	—	239	150	Yes	No	8	14	19	No	—	—
Ross Grove	R	L. H. Ledford, Shelby, N. C.	16	10	13	18	22	22	29	8	5	143	101	Yes	Yes	14	19	No	—	—	—
Sandy Plains	V	R. L. Whitesides, R. 1, Lattimore, N. C.	38	13	28	35	40	43	68	7	—	251	150	Yes	No	6	No	—	—	—	—
Shelby First	T	B. T. Falls, Shelby, N. C.	128	105	150	190	145	175	385	90	100	1,468	800	Yes	70	112	No	Yes	360	285	
Shelby Second	T	Wm. McCurry, Shelby, N. C.	71	43	101	142	86	120	64	30	25	612	326	Yes	No	25	26	No	—	—	—
Union	R	Mrs. A. D. Harris, R. 1, Lawndale, N. C.	6	7	21	26	38	38	37	11	20	204	108	Yes	Yes	14	2	No	—	—	—
Waco	V	J. F. Wacaster, R. 1, Cherryville, N. C.	17	5	10	17	13	23	27	8	12	132	75	Yes	No	10	12	No	—	—	—
Wallace Grove	R	Lee Wallace, R. 6, Shelby, N. C.	8	15	22	121	20	19	20	12	—	115	100	No	No	5	No	—	—	—	—
Zion	R	G. T. Cabaniss, R. 5, Shelby, N. C.	21	10	19	25	31	29	42	28	34	239	113	Yes	Yes	12	15	No	—	—	—
Zoar	R	Cecil Humphries, R. 2, Shelby, N. C.	16	10	18	30	29	35	27	26	5	184	—	Yes	Yes	17	No	—	—	—	—
Totals			1011	707	1003	1479	1379	1775	2189	723	605	10,892	5373	Yes	445	525	30	565	457		

Note: Total enrollment in some reports from churches includes Cradle Roll and Home Department; in others these items are left out.  
 Associational Director of Sunday Schools J. W. Costner R. 2 Lawndale, N. C.

Gifts For Local Church Work of Kings Mountain Baptist Association  
For Support of Local Church Work

CHURCHES	REGULAR TREASURERS AND POST OFFICES		\$ Pastors' Salary	\$ Other Salaries	\$ Ministerial Help and Supply	\$ Building and Repairs	\$ Incidentals	\$ Literature for Sunday School and B.Y.P.U. and W.M.S.	\$ Help Given to Local Poor	\$ For Printing the Minutes and Clerk of Association	\$ Other Objects	\$ Total for Local Church Work Given by W.M.U.	\$ Total for Local Church Work Given by Sunday School	\$ Total for Local Church Work Given by Church and All Its Organizations
Beaver Dam	W. H. Humphries, R. 4, Shelby, N. C.	400.00	\$ 45.00	\$ 102.00	\$ 75.00	\$ 3.50	\$ 101.19	\$ 76.54	\$ 5.00	\$ 2.00	\$ 4.25	\$ 200.00	\$ 200.00	\$ 649.00
Bethlehem	J. D. McDaniel, Kings Mountain, N. C.	500.00	\$ 17.00	\$ 4,903.00	\$ 100.00	\$ 542.11	\$ 192.82	\$ 200.00	\$ 5.00	\$ 2.15	\$ 48.25	\$ 200.00	\$ 2,667.58	\$ 5,608.73
Boiling Springs	J. H. Jones, Boiling Springs, N. C.	1,575.00	\$ 100.00	\$ 542.11	\$ 3.50	\$ 70.43	\$ 51.22	\$ 2.00	\$ 35.82	\$ .45	\$ 2.00	\$ 4.25	\$ 52.08	\$ 202.48
Buffalo	W. A. Russ, R. 2, Cherryville, N. C.	150.00	\$ 50.93	\$ 70.43	\$ 43.35	\$ 30.10	\$ 51.90	\$ 5.00	\$ 2.50	\$ 2.00	\$ 4.00	\$ 4.25	\$ 51.22	\$ 510.40
Carpenter Grove	S. T. Carpenter, R. 1, Belwood, N. C.	300.00	\$ 50.93	\$ 3.10	\$ 44.70	\$ 273.53	\$ 176.73	\$ 5.00	\$ 2.50	\$ 5.00	\$ 7.00	\$ 4.25	\$ 61.66	\$ 382.85
Cason	Mrs. Vernia Newton, Casar, N. C.	250.00	\$ 43.35	\$ 101.19	\$ 32.20	\$ 465.77	\$ 220.00	\$ 15.00	\$ 5.00	\$ 104.55	\$ 15.00	\$ 15.00	\$ 76.54	\$ 594.53
Double Shoals	S. B. Eskridge, R. 1, Lawndale, N. C.	360.00	\$ 43.35	\$ 1415.50	\$ 40.00	\$ 80.00	\$ 124.67	\$ 25.00	\$ 82.05	\$ 3.00	\$ 2.00	\$ 85.55	\$ 89.62	\$ 1,094.96
Double Springs	O. O. Toms, Lattimore, N. C.	600.00	\$ 44.70	\$ 25.00	\$ 40.00	\$ 20.27	\$ 34.00	\$ 6.00	\$ 1.80	\$ 2.00	\$ 2.00	\$ 2.00	\$ 224.10	\$ 2,355.22
Dover	G. H. Dover, Shelby, N. C.	1,500.00	\$ 45.00	\$ 449.91	\$ 40.00	\$ 184.87	\$ 203.06	\$ 6.50	\$ 4.00	\$ 48.38	\$ 8.15	\$ 41.71	\$ 775.74	\$ 3,358.53
Eastside	D. E. McCraw, Shelby, N. C.	1,240.00	\$ 80.87	\$ 368.60	\$ 40.00	\$ 54.02	\$ 153.81	\$ 71.62	\$ 5.00	\$ 138.33	\$ 5.00	\$ 140.11	\$ 403.18	\$ 2,827.95
Elizabeth	H. L. Roberts, Shelby, N. C.	600.00	\$ 88.55	\$ 345.54	\$ 40.00	\$ 80.00	\$ 93.12	\$ 25.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 1,149.11	\$ 339.25
Fallston	G. S. Royster, R. 2, Lawndale, N. C.	500.00	\$ 88.55	\$ 305.36	\$ 40.00	\$ 20.27	\$ 153.20	\$ 15.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 15.00	\$ 644.00
Flint Hill	L. N. Harrill, R. 2, Shelby, N. C.	912.00	\$ 88.55	\$ 449.91	\$ 40.00	\$ 184.87	\$ 203.06	\$ 6.50	\$ 4.00	\$ 48.38	\$ 8.15	\$ 41.71	\$ 775.74	\$ 2,355.22
Grover	C. E. Byers, Grover, N. C.	912.00	\$ 88.55	\$ 6,715.53	\$ 40.00	\$ 1,044.15	\$ 815.24	\$ 5.00	\$ 2.00	\$ 138.33	\$ 5.00	\$ 140.11	\$ 403.18	\$ 2,827.95
Kings Mountain First	Miss Nell Hord, Kings Mountain, N. C.	2,130.00	\$ 70.00	\$ 363.30	\$ 45.50	\$ 431.81	\$ 274.99	\$ 25.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 125.50	\$ 50.20
Kings Mountain Second	J. W. Gladden, Kings Mountain, N. C.	1,055.00	\$ 88.55	\$ 345.54	\$ 40.00	\$ 305.36	\$ 153.20	\$ 15.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 125.50	\$ 346.55
Lattimore	Margaret Lattimore, Lattimore, N. C.	600.00	\$ 88.55	\$ 305.36	\$ 40.00	\$ 20.27	\$ 153.20	\$ 15.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 125.50	\$ 346.55
Lawndale	Mrs. F. L. Rollins, Lawndale, N. C.	300.00	\$ 88.55	\$ 305.36	\$ 40.00	\$ 20.27	\$ 153.20	\$ 15.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 125.50	\$ 346.55
Macedonia	I. E. Campbell, Kings Mountain, N. C.	629.00	\$ 88.55	\$ 305.36	\$ 40.00	\$ 20.27	\$ 153.20	\$ 15.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 4.00	\$ 125.50	\$ 346.55
Mount Sinai	L. Y. Putnam, R. 2, Shelby, N. C.	200.00	\$ 28.85	\$ 55.00	\$ 37.70	\$ 25.00	\$ 37.70	\$ 25.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 125.50	\$ 346.55
Mull Chapel	G. C. Hord, R. 8, Shelby, N. C.	100.00	\$ 15.00	\$ 65.90	\$ 19.72	\$ 42.28	\$ 47.28	\$ 25.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 125.50	\$ 346.55
New Bethel	J. D. Carpenter, Lawndale, N. C.	400.00	\$ 64.70	\$ 225.78	\$ 40.00	\$ 155.98	\$ 242.13	\$ 27.05	\$ 7.50	\$ 7.50	\$ 7.50	\$ 7.50	\$ 125.50	\$ 346.55
New Hope	Miss Sallie Bettis, Earl, N. C.	800.00	\$ 50.00	\$ 36.00	\$ 50.00	\$ 1.00	\$ 65.64	\$ 65.64	\$ 8.00	\$ 8.00	\$ 9.64	\$ 9.64	\$ 125.50	\$ 346.55
New Prospect	Zeno Hord, R. 2, Cherryville, N. C.	420.00	\$ 50.00	\$ 36.00	\$ 50.00	\$ 1.00	\$ 38.00	\$ 38.00	\$ 1.20	\$ 1.20	\$ 35.00	\$ 35.00	\$ 125.50	\$ 346.55
Norman Grove	Robt. M. Norman, R 4, Lawndale, N. C.	150.00	\$ 25.00	\$ 40.00	\$ 40.00	\$ 1.00	\$ 40.00	\$ 40.00	\$ 1.20	\$ 1.20	\$ 40.00	\$ 40.00	\$ 125.50	\$ 346.55
Northbrook	Elam McSwain, R. 4, Kings Mountain, N. C.	75.00	\$ 225.00	\$ 73.15	\$ 48.46	\$ 60.25	\$ 60.25	\$ 5.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 50.70	\$ 41.46
Oak Grove	L. B. Scism, Kings Mountain, N. C.	200.00	\$ 60.10	\$ 70.77	\$ 76.07	\$ 40.00	\$ 40.00	\$ 5.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 76.07	\$ 616.57
Patterson Grove	Ben Bridges, Patterson Springs, N. C.	370.00	\$ 40.00	\$ 100.00	\$ 100.00	\$ 75.00	\$ 75.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 945.00	\$ 945.00
Patterson Springs	Cosie Hamrick, R. 2, Lawndale, N. C.	600.00	\$ 62.47	\$ 16.50	\$ 54.00	\$ 54.00	\$ 54.00	\$ 2.50	\$ 10.27	\$ 10.27	\$ 10.27	\$ 10.27	\$ 599.64	\$ 599.64
Pleasant Grove	Joe Beam, R. 7, Shelby, N. C.	400.00	\$ 10.00	\$ 36.00	\$ 36.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 1.00	\$ 347.00	\$ 347.00
Pleasant Hill	J. H. Callahan, R. 4, Shelby, N. C.	300.00	\$ 51.60	\$ 77.00	\$ 55.58	\$ 4.00	\$ 4.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 55.58	\$ 390.18
Pleasant Ridge	J. B. Wallace, R. 2, Shelby, N. C.	200.00	\$ 50.00	\$ 140.77	\$ 40.85	\$ 2.40	\$ 2.40	\$ 2.40	\$ 2.40	\$ 2.40	\$ 2.40	\$ 2.40	\$ 3.50	\$ 4,340.02
Poplar Springs	L. H. Ledford, Shelby, N. C.	420.00	\$ 58.00	\$ 67.34	\$ 108.86	\$ 3.00	\$ 3.00	\$ 3.00	\$ 3.00	\$ 3.00	\$ 3.00	\$ 3.00	\$ 657.20	\$ 657.20
Ross Grove	W. B. Petty, R. 1, Lattimore, N. C.	500.00	\$ 51.00	\$ 190.00	\$ 147.50	\$ 158.98	\$ 50.00	\$ 50.00	\$ 62.80	\$ 42.05	\$ 42.05	\$ 42.05	\$ 223.73	\$ 1,159.28
Sandy Plains	A. V. Hamrick, Shelby, N. C.	5,000.00	\$ 4,050.00	\$ 9,601.63	\$ 2,497.39	\$ 1,557.00	\$ 1,000.00	\$ 15.00	\$ 98.00	\$ 98.00	\$ 24.82	\$ 24.82	\$ 23,843.84	\$ 23,843.84
Shelby First	G. V. Hawkins, Shelby, N. C.	2,000.00	\$ 138.40	\$ 1,434.39	\$ 242.82	\$ 506.38	\$ 225.49	\$ 5.00	\$ 41.41	\$ 41.41	\$ 118.10	\$ 118.10	\$ 628.36	\$ 4,645.29
Shelby Second	Paul Gibbs, R. 5, Shelby, N. C.	289.00	\$ 22.00	\$ 43.85	\$ 91.76	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 2.50	\$ 449.51	\$ 449.51
Union	W. A. Black, Waco, N. C.	600.00	\$ 20.00	\$ 133.50	\$ 62.87	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 107.48	\$ 887.07
Waco	D. L. Wallace, R. 6, Shelby, N. C.	76.00	\$ 10.75	\$ 140.00	\$ 102.73	\$ 2.01	\$ 2.01	\$ 2.01	\$ 2.01	\$ 2.01	\$ 2.01	\$ 2.01	\$ 71.51	\$ 71.51
Wallace Grove	G. P. Irvin, R. 5, Shelby, N. C.	450.00	\$ 81.00	\$ 140.00	\$ 102.73	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 5.00	\$ 102.73	\$ 797.18
Zion	J. L. Putnam, Shelby, N. C.	280.00	\$ 15.60	\$ 97.73	\$ 44.72	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 2.00	\$ 439.45	\$ 439.45
Totals		\$ 27,832.00	\$ 4,140.00	\$ 1,928.17	\$ 29,209.47	\$ 8,481.69	\$ 6,581.32	\$ 1,917.86	\$ 126.11	\$ 767.69	\$ 1,112.98	\$ 3,867.35	\$ 81,230.66	

Note: Amounts credited to W. M. U. and Sunday School are included in Columns for Literature, Local Poor, etc., and not repeated in totals.

